Keliner

MANAGE TO THE PARTY OF THE PART

. THE .

Brethren's Almanac.

For the Year of our Lord

~<1879.>....

Being the Third after Leap Year, and until the Fourth of July, the 103d of American Independence.



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YEAR

ECLIPSES FOR THE YEAR 1879

There will be three Eclipses this year, two of the Sun, and one of the Moon. The first will be an Annular Eclipse of the Sun, on January 22nd, at 6 o'clock 1 min. in the morning; invisible here; visible in South America, Atlantic ocean, and Africa.

The second is an annular Eclipse of the Sun, on July the 19th, at 3 o'clock 25 min. in the morning; invisible here; visible in Europe, Africa, and Indian ocean.

The third is a partial Eclipse of the Moon on December the 28th, at 10 o'clock 42 min. in the forenoon, therefore invisible.

MERCURY (§) IS THE GOVERNING PLANET THIS YEAR.

CHARACTERS OF THE CONSTELLATIONS.

Aries, the Ram. Leo, the Lion. Taurus, the Bull. Virgo, the Virgin. Gemini, the Twins.

Sagittarius, the Bowm Capricornus, the Goat

Cancer, the Crab. Scorpio, the Scorpion. Pisces, the Fishes.

Libra, the Balance.

Aquarius, the Butler.

ASTRONOMICAL CHARACTERS EXPLAINED.



New Moon.

First Quarter, or Moon in general.



O Sun,

Full Moon.

Last Quarter, or Moon in general.

H Herschel.

Moon's ascending Node, or Drag on's Head.

8 Moon's descending Node, or Dragon's Tail.

○ Moon's Ascension.

Moon's Descension.

D Moon in apogee, furthest from earth. Moon in perigee, nearest to the earth.

PLANETS AND ASPECTS.

b Saturn, 2 Venus, 4 Jupiter, & Mercury, (Earth,) Moon, & Mars,

d Conjunction, or planets in the same longitude. * Sextile, when they are 60 degrees apart. □ Quartile, when they are 90 degrees distant.

△ Trine, when they are 120 degrees distant. ... 8 Opposition, when they are 180 degrees distant.

CHRONOLOGICAL CYCLES.

Dominical Letter Golden Number

E | Epact 18 | Solar Cycle

7. Roman Indiction 12 Julian Period .

6592

The year 5640 of the Jewish Era commences the 18th of September, 1879. The year 1297 of the Mohammedan Era commences the 15th of December, 1879.

QUATEMBER, OR EMBER DAYS.

March 5.

June 4.

September 17.

December 17.

THE FOUR SEASONS OR CARDINAL POINTS.

Spring commences, Sun enters March the 20th, at 6 o'clock 36 min. evening. Summer commences, Sun enters June the 21st, at 2 o'clock 56 min. afternoon. Autumn commences, Sun enters Sept. the 23rd, at 4 o'clock 28 min. morning Winter commences, Sun enters Dec. the 21st, at 10 o'clock 30 min. evening

CENTENNIAL ALMANAC FOR 1879.

MERCURY IS THE RULING PLANET THIS YEAR.

The following is an extract from the "Centennial Almanac" for the year 1879.

MERCURY is this year the reigning planet.

YEAR IN GENERAL. Is more dry and cold than warm, and seldom fruitful.

Spring. The end of March will be warm, April, until the 25th, dry, afterwards cold; May will have some cold days in the commencement, so that the fruit will be in danger.

SUMMER. Will have a good deal of rain, by which the earth will, however, not be properly refreshed. The hay and grain can be brought in pretty well, though it will be best not to delay with it.

AUTUMN. In the commencement there will be a great deal of rain, and there will be early frost; but when the half of October is past, there will be dry weather, until the commencement of advent.

WINTER. After a pleasant autumn, winter will fall in suddenly in the commencement of December; it will be cold, and snow until February, which will appear rather mild; but from the middle on to the 4th of March it will be cold; and from thence on to the termination, storms and tempests will take place.

CULTIVATION OF SPRING GRAIN. Will succeed pretty well. It is a favorite year for barley. Oats peas and other leguminous plants must be sown when the ground is neither too dry nor too wet and damp. Hemp and flax will be good, but the hemp will remain short.

CULTIVATION OF WINTER GRAIN. Is various. If the summer of the preceding year was very warm, wheat and rye will in the present year yield largely in straw, but little in the grain; but if the preceding year was humid, they will yield well in the grain. Rye and wheat will be endangered in the blossoming.

AUGUST SEEDING. The early and the late will be the best; the middle one will be consumed by the flies. The early sown grain can be pastured by the sheep in the Spring, but the late sown not.

FRUIT. In some places it will grow abundantly, in some places tolerably, and in others there will be none at all.

Hops. Will not be abundant nor strong.

GRAPE CULTURE seldom succeeds; probably in five or six years once; is always rough, and if ever it promise fairly in the spring, it seldom produces anything good; for two unproductive years will follow yet, viz., that of the Moon and Saturn.

TEMPESTS AND THUNDERGUSTS. The east wind will be the most prevalent, sometimes the west, but seldom the north wind: during the summer there will be but few thundergusts.

FISHES. There will be but few fish in the streams during the summer; in autumn they will increase.

DISEASES. Can be cured only slowly in this year, and they prevail mostly in the spring and latter part of autumn. Epidemic diseases generally prevail among the cattle this year.

MOVEABLE FEASTS.

Septuagesima Sunday, February 19. Quinquagesima Sunday, February 23. Shrove Tuesday, February 25. Ash Wednesday, February 26. Palm Sunday, April 6. Easter Sunday, April 13. Ascension Day, May 22.
Whit Sunday, June 1.
Trinity Sunday, June 8.
Corpus Christi, June 12.
First Sunday in Advent, November 30.
Sundays after Trinity are 26 this year.

Anatomy of Man's Body, as said to be governed by the Twelve Constellations.

The Head and Face.

ARIES.

Arms.

A GEMIN

Heart.

LEO.

Reins.

LIBRA.

Thighs.

SAGITTARIUS.

Legs.

AQUARIUS.



Neck.
TAURUS.

Breast. CANCER.

Bowels.

VIRGO.

Secrets. Scorpio.

Knees.
Capricorn.

The Feet.

PISCES.

INTRODUCTORY.

Another year of our era is drawing to a close, and will, ere long be numbered with the past. The new and approaching one will bring to all who live to see, labors to be performed and trials to be endured. It will bring many of our race into existence, and witness the departure of many from time to eternity. The rapid flight of time is very generally acknowledged, but its solemn and practical lessons not so generally heeded.

Among the conveniences of life is the Almanac We have in accordance with our custom, prepared our family and church Almanac for 1879, and offer it to our Fraternity and the public. We have endeavored to make it as complete in its different departments as possible, and hope it will not be found inferior to any of its predecessors. Our purpose har been, and will be still to improve in this as in all our productions.

In addition to the common contents of an Almanac, we have added such reading matter as we hope will be useful and edifying to the families into which it is introduced. The ministerial list being a desideratum in our work, a considerable part of it is occupied with it, and we have tried to make it as complete and correct as possible.

The favor which the Brethren's Almanac has met with from both our Fraternity and the public is appreciated, and a liberal patronage is solicited.

OUR CHURCH HISTORY.

In almost all histories of the religious denominations, when a description of our church is given we find it, in some way or other, grossly misrepresented, or mixed up with some other sect. The following, as given in Prof. Roswell D. Hitchcock's "Dictionary of Religious Denominations" is the nearest correct of anything we have yet seen, and in order that historians and others may have a more correct idea of us, we publish it in our Almanac:

"Tunkers—From the German Tunken, 'to dip.' Also called Dunkers. Call themselves the 'Church of the Brethren.' Originated in Germany in 1708, and were severely persecuted. In 1719 began to emigrate to Pennsylvania; and in 1729 the whole church had come over. Now found in fifteen of the United States, though most numerous in Pennsylvania, Maryland, Virginia, Ohio and Indiana, and number about 100,000 communicants. Baptism is by trine-immersion, and administered only to believers. The Lord's supper is celebrated in the evening, with feetwashing. The Kiss of charity is given. There

is also the laying on of hands, and the anointing the sick with oil, when desired. Ministers are chosen from the deacons and laity. No special training is prescribed, and no fixed salaries are paid, but ministers are supported, and the poor are provided for.

GOOSE-BONE WEATHER PREDICTIONS. - The goose-bone is more closely watched in Kentucky than in any other part of the country. It has been handed down among the early traditions of the State, and may be called the Kentucky weather prophet. It is to be found in most Kentucky country homes, and in many parts of the State the farmers consult it, and prepare for handling their crops in accordance with its readings. The prophecy of the goose-bone does not extend beyond the year in which the goose was hatched, and the prediction is for the three winter months only. Take the breast bone of a last spring's goose and divide it into three equal parts, and the different divisions will represent December, January and February. The breast bone of a goose is translucent, and if clear when held up to the light, the weather will be mild and pleasant; but if covered with cloud like blots it will be gloomy and cold; the heavier the blots the colder will be the weather.

THE RELIGIONS OF THE WORLD

It is estimated that there are in the world about 3,600 different languages and about 1,000 different religions and sects. The adherents of the principle religions are supposed to be nearly as follows: Greek Church, 72,800,000; Six other Oriental Churches, 6,500,000; Roman Catholies, 195 000,000; Protestants. 97,139,000; Mohammedans, 160 000,000; Buddhists, 340,000,000; Other Asiatic Religionists, 260,000,000; Pagans, 200,000,000, Jews, 6,000,000.

WEATHER INDICATED BY MOVEMENTS OF CLOUDS—If small clouds increase, expect much rain. If large clouds decrease, expect fair weather. Soft looking or delicate clouds foretell fine weather, with moderate or light breezes; hard edged oily looking clouds, wind. As wind is only air in motion, its first effect is in driving the clouds before it. Hence when clouds float about in a screne sky, from whatever quarter they come, you may expect wind. If they are collected in one place they will be dispersed by the rays of the sun. If they came from the borth east they indicate wind; if from the scuth, great rains, but if, from whatever quarter, you see them driving about at sunset, they are sure signs of an approaching tempest.

JANUARY.	[31 DAYS.
Days & Weeks. RemarkableDays. Moon South. R. & S. Moon's Signs. ASPECTS OF PLANETS, and and OTHER MISCELLANY. Sto. M. H.	SES & SETS. M. H. M EU
1 Wednes. New Year 6 50 12 40 12 24 sets 6 54	23 4 37 20
2 Thurs. Abel Seth 7 31 1 41 25 \gr.Hel.Lat.Noinper 4 7	23 4 37 21
3 Friday Enoch 8 20 2 42 8 Sirius South 11 40 5 7	23 4 37 22
4 Satur. Methusalem 9 6 3 44 21 7 ** South 8 41 5 7	22 4 38 23
1] 1st Sunday After New Year. Matt. 2:13-23. Day's length 9 hou	rs 16 min.
	22 4 38 24
6 Monday Epiphany 10 48 5 34 \$\frac{1}{18} \cdot \text{rises 4 35} \qquad 6 \cdot 7	21 4 39 25
	21 4 39 26
8 Wednes. Erhard morn. Drises \$17 8th. OrionS. 1031 77	20 4 40 27
9 Thurs. Julian. $ 12 24 6 35 $ $ 2 2 2 2 $ in Aphelion $ 7 $	20 4 40 28
10 Friday Paul's Imp. 1 26 7 50 7 17 Arctur rises 9 20 8 8 7	19 4 41 29
11 Satur. Eugene 2 18 8 57 2 Spica rises 10 11 8 7	19 4 41 30
2] 2nd Sunday After New Year. Luke 2:41-52. Day's length 9 hou	
12 Sunday Rinehold 3 6 10 10 3 17 4 sets 6 4 5 9 7 13 Monday Menno Simon died 3 5 5 11 21 1 Rigel South 9 27 9 7	18,4 42,31
13 Monday Menno Simon died 3 55 11 21 1 Rigel South 9 27 9 7	17 4 43 J.
14 Tuesday Felix 4 45 morn. 12 Din per, Sirius S. 10 52 97	17 4 43 2
15 Wednes. Maurice 5 41 12 29 29 15th. § rises 6 20 10 7	16 4 44 3
16 Thurs. Marcellus 6 35 1 46 212 \$\times \geq \gr. Elong. West 10 7	15 4 45 4
17 Friday Anthony 7 26 2 58 25 Neptune Stationary 107	
18 Satur. Franklin B. 8 22 3 38 8 8 15 sets 10 41 117	13 4 47 6
3] 3rd Sunday after New Year. John 2:1-11. Day's length 9 hou	
	124 48 7
20 Monday F. Sebastian 10 20 5 31 3 3 3 5 9 Pollux S. 10 26 0 11 7	
	11 4 49 9
	10 4 50 10
23 Thurs. Emerenth 1 2 6 42 3 9 3 3 3 4 2 4 2 7	9 4 51 11
24 Friday Timothy 1.47 7 38 21 2 sets 6 10 8 12 7	8 4 52 12
25 Satur. Paul's Conv 2 29 8 36 2 4 Regulus rises & 46 13 7	7 4 53 13
4] 4th Sunday after New Year. Matt. 8:1-13. Day's length 9 hou	rs 48 min.
26 Sunday Polycarpus 3 9 9 38 25 Spica rises 11 17 13 7	6 4 54 14
27 Monday F.Chrysost. 3 49 10 39 27 3 b. Neptune 3 13 7	5 4 55 15

4 32 11 40 9 5 sets 10 10

1 54 16

5 14 morn. 21 Din apo. Rigel S. 8 22 13 7

5 58 12 48 3 30th. 2 sets 6 21 14 7

MOON'S PHASES.

6 47

Adelgunda Virgil

28 Tuesday Charles

29 Wednes. Valerius

30 Thurs.

31 Friday

Full Moon the 8th, at 6 o'clock 3 min., morning.
Last Quarter the 15th., at 5 o'clock 17 min, morning.
New Moon the 22nd., at 6 o'clock 6 min., morning.
First Quarter the 20th., at 6 o'clock 0 min., morning.

CONJECTURES OF THE WEATHER.

147

& rises 4 16

4 4 56 16

3 4 57 17

24 58 18

The 1st, 2nd rain; 3rd, 4th, 5th variable; 6th, 7th snow; 8th, 9th cloudy; 10th, 11th, 12th moderate; 13th, 14th, 15th rain and snow; 16th N. W., cold; 17th, 18th coldest days; 19th, 20th moderate; 21st, 22nd fair; 23rd cloudy; 24th, 25th rain and snow; 26th, 27th fair; 23th, 29th snow; 30th 21st raiable.

TRIALS OF EARLY GERMAN EMIGRANTS

Correspondence of Christopher Saur te the Governor of Pennsylvania, concerning their grievances, etc., published as per original copy of letter. Communicated by Abram H. Cassel, Harleysville, Pa.

GERMANTOWN, PA.,) March 15th, 1755.

HONORED AND BELOVED SIR:-

Confidence in

your wisdom and clemency made me so free as to write this letter to you. I would not have that anybody should know these private lines, otherwise it would have become me to get a hand who is able to write in a proper manner and style to a person

as your station requireth.

It is now thirty years since I came to this province, out of a country where no liberty of conscience was, nor humanity reigned in the house of my then country lord, and where all the people is owned with their bodies to the lord there, and are obliged to work for him six days in every week, viz.: three days with a horse, and three days with a hoe, shovel or spade; or if he cannot come himself, he must send somebody in his room, (or stead). And when I came this province and found everything to the contrary from where I came from, I wrote largely to all my friends and acquaintances of the civil and religious liberty, privileges, &c., and of the goodness I have heard and seen, and my letters were printed and re-printed, and provoked many a thousand people to come to this province, and many thanked the Lord for it, and desired their friends also again to come here.

Some years the price was five pistols ! per head freight, and the merchants and captains crowded for passengers, fluding more profit by passengers

than by goods, &c.

But the love for great gain caused that Steadman lodged the poor passengers like herrings, and as too many had not room between decks, he kept abundance of them upon deck; and sailing to the southward, where the people were at once out of their climate, and for the want of water and room, became sick and died very fast, in such a manner that in one year no less than two thousand was buried in the seas and Philadelphia. Steadman, at that time, bought a license in Holland that no captain or merchant could load any as long as he had not two thousand loaded. This murdering trade made my heart ache, especially, when I heard that there was more profit by their death than by carrying them alive. I thought of my provoking letters being partly the cause of so many people's death. I wrote a letter to the magistrate at Rotterdam, and immediately the Monopolium was taken from John Steadman.

‡A gold coin worth from \$3 to \$5.

Our Legislature was also petitioned, and a law was made as good as it is, but was never executed. Mr. Spaffort, an old, poor captain, was made overseer for the vessels that came loaded with passengers, whose salary came to from \$200 to \$300 a year, for concealing the fact that sometimes the poor people had but twelve inches place, and not half bread nor water. Spaffort died, and our Aesembly chose one Mr. Trotter who left every ship slip, although he seen that a great many people had no room at all, except in the long boat, where every man perished. There were so many complaints, so that many in Philadelphia and almost all Germantown signed a petition that our Assembly might give that office to one Thomas Say, an English merchant, at Philadelphia. of whom we have the confidence that he would take no bribe for concealing what the poor people suffered; or, if they will not turn Mr. Trotter out of office, to give him an assistance of one Daniel Mackinett, a shop-keeper in Philadelphia, who speaks Dutch and English, who might speak with the people in their language—but in vain, except they have done what I know not.

Among other grievances the poor Germans suffer is one, viz: that when the ignorant Germans agrees fairly with merchants at Holland for seven pistols and a half, when they come to Philadelphia the merchants make them pay what they please, and take at least nine pistols. The poor people on board are prisoners. They durst not go ashore, or have their chests delivered, except they allow in a bond or pay what they owes not; and when they go into the country, they loudly complain there, that no justice is to be had for poor strangers. They show their agreements, wherein is fairly mentioned that they are to pay seven pisto's and a half to Isaac and Zachary Hoke, at Rotterdam, or their order at Philadelphia, &c., and as this is so much practiced, that at least 2000 or 3000 pounds in each year the country is wronged from. It was much desired that among wholesome laws, such a one may be made that when such vessels arrive, that a commissioner might be appointed to inspect into their agreement and judge if $7\frac{1}{2}$ pistols make not seven and a half. Some of the Assemblymen was asked whether there was no remedy? They answered, "the law is such that what is above forty shillings must be decided at court, and every one must make his own cause appear good and stand a trial." A very poor comfort for two or three thousand wronged people, to live at the discretion of their merchants. They are so longing to go ashore, and fill once their belly, that they allow and pay what is demanded; and some are sighing, some are

/9]		F	E	B	R	U.	A	RY.			[28	DA	YS.
ys & Weeks.	RemarkableDays.		OON TH. M.	R.	OON & S. M.	Moon's		ASPECTS OF PLANETS, and OTHER MISCELLANY.	SUN slo, M.		SUN SES & S M. H	ETS.	STYLE.
1 Satur.	Bridget	7	38	2	-			gr. Hel. Lat. S.	14	-	59 5		20
5] 5th Su	NDAY AFTER NE	w J	EAI	R.	1	Matt.	3:	23—27. Day's length	10	ho	urs 4	min	. 0
2 Sunday	Candlemas	8	30	3	57	我1.	3 9	sets 6 15	14	6	58 5	2	$\overline{21}$
3 Monday		9	27	4	57	A	6 3	rises 4 4	14	6	57 5	3	22
4 Tuesday	Veronica	10	23	5	50	ME 1	이 호	in Aphelion	14	6	56 5	4	23
5 Wednes	. Agatha	11	16	6	39	2	5 V	sets 9 36 8	14	6	55 5		24
6 Thurs.	Dorothy	mo	rn.	Dr	ises	E 1	0	6th. Sirius S. 9 17 Orion South 8 22	14	6	54 5	6	25
7 Friday	Richard	12	24	6	14	£2	5	Orion South 8 22	14	6	53 5	7	26
8 Satur.	Solomon	1	36	7	32	3.2º1	0 d	24O.Spica rises 10 26	15	6	52 5	8	27
6] 6th Su	NDAY AFTER NE	ew 3	YEA	R.	N	Iatt. 2	0:	1—16. Day's length	10 1	nou	rs 18	min	-
9 Sunday	Apollonia	2	40	8	45	£22	5 2	in per. 3 rises 3 56	15	6	51 5	9	28
	Scholastica	3	32	9	59	** 1	OF	sets 9 20	15	6	49.5	11	29
11 Tuesday	Euphrosinia	4	24	11	15	B 2	5 A	Arctur rises 9 18	15	6	48 5	12	30
12 Wednes.	. Gilbert	5									47 5		
13 Thurs.	Castor	6	17	12	30	C#2	$2 _{k}$	13. Aldeb.S. 642	15	6	46 5	14	F.
14 Friday	Valentine	7	10	1	38	5	5	Orion South 755	14	6	44 5	16	2
15 Satur.	Faustina	8	5	2				Andromeda set 9 55			43 5	17	3
7] 7th Sur	NDAY AFTER NE	w J	EA	R.]	Luke	3:	4—15. Day's length	10]	hou	rs 36	min	. ,
16 Sunday	Julianus	9	0	3	32	175	110	1) 8. 8 rises 3 49 U	14	6	42 5	18	4
	Constantia	9	40								405	20	5
18 Tuesday	Concordia	10	21						14	6	395	21	6.
19 Wednes		11	1					2. O enters	14	6	385	22	7
20 Thurs.	Eucharius	11		20 8	sets	31	9/	20th 382. D324 8	14	6	375	23	
21 Friday		12	24	6	30	***	1 1	20th 354. D34 5 Capella S. 6 48	14	6	36 5	24	9
22 Satur.	Wash. Birt.		8	7	27	之1	$2 _{c}$	y) ♀. ♀ sets 6 51	14	6	345	26	10
white war		-						31—43. Day's length				min	
23 Sunday	Seremus	1	48	8	26	2	4/0	1) h. h sets 8 20	14	6	33 5	27	11
	St. Matthew	2	29	9	24	and a	68	Sirius South 8 11	13	_	32 5		
	Shrove Tu'y	3	10	10	26	21	8 5)in apo.\gr.Hel.Lat.S		_	_	29	
	Ash. Wedn.							rises 3 30	13	6	29 5	31	
27 Thurs.	Leander	4									28 5		
28 Friday	Romanus	5							13		27 5	33	
						1	_						

Full Moon the 6th, at 5 o'clock 58 min., evening.

Last Quarter the 13th, at 1 o'clock 11 min., afternoon.

New Moon the 20th, at 10 o'clock 19 min., evening.

CONJECTURES OF THE WEATHER.

The 1st, 2nd fair; 3rd, 4th cloudy, snow; 5th, 6th cold, N. W., 7th, 8th snow; 9th, 10th, 11th variable with rain and snow; 12th, 13th, 14th cold; 15th, 16th moderate; 17th, 18th, 19th variable; 20th, 21st, 22nd fair; 23rd, 24th snow; 25th, 26th sleet; 27th 28th variable.

VENUS is Evening Star till the 23rd of September; then Morning Star till the end of the year.

JUPITER is in Conjunction with the Sun the 8th of this month, and cannot be seen.

cursing, and some believe that their case differs very little from such that falls in the hands of highwaymen who present a pistol upon their breast and are desired to give whatever the highwayman pleaseth; and who can hinder them thinking so? I, myself, thought a commission could be ordered in only such cases, but I observed that our Assembly has more a mind to prevent the importation of such passengers than to do justice to them; and seeing that your honor is not of the same mind, and intends to alter the said bill, I find myself obliged to let your Honor know the mean points, without which, nothing will be done to the purpose.

I was surprised to see the tittle of the bill, which, in my opinion is not the Will of the crown, nor of the proprietors, neither is it the will of the Lord, who gives an open way that the poor and distressed, the afflicted, and any people may come to a place where there is room for them; and if there is here no room any more, there is land enough in our neighborhood, as their are eight or nine counties of Dutch (German) people in Virginia, where many out of Pennsylvania is removed to. Methinks it will be proper to let them come, and let justice be done to them. The order of our Lord is such: "Defend the poor and fatherless; do justice to the afflicted and needy, deliver the poor and needy, and rid them out of the land of the wicked."-Ps. 82.

Beloved Sir-You are certainly a servant of the Lord our God, and I do believe that you are willing to do what lies in your power; but I am ready to think, that as you left the bill to your counsellors, you will not be so fully informed of the worst of the grievances—as one of them has a great share of the interest. If these is not looked particularly into, that which is the most complained of, viz.: that the captains often hurry them away without an agreement, or the agreement is not signed, or if a fair agreement is written, signed and sealed, it will not be performed, and must pay whatever they pleases; and when the people's chests are put in stores until they go and fetch money by their friends, and pay for what they agreed upon, and much more, and demands their chest, they will find it opened and plundered of part or all; or the chest is not at all to be found wherefore they have paid, and no justice for them. because they have no English tongue, and no money to go to law with such as they are; and that we have no such an officer that will, or can speak with the people-but will rather take pay for concealing their grievances-and who will speak to such an one, as it stands?

The law is, that "a man may get security as

good as he can." But when merchants BINDS some people together, whose families were obliged to die, and is famished for want, and as a prisoner at the vessel is retained and forced to bind himselves—one for two or three, who are greatly indebted and who, perhaps, pays his own debt, while the others can't—he is forced to go out of the country, and will go rather than go to prison; and if poor widows are bound for others much in debt, who will marry such a one? must she not go sorrowful most of her life time?

Formerly, our Assembly has bought a house of an Island in the river Delaware, where healthy people will soon become sick. This house might do very well in contagious distempers, but if a place were allowed on a healthy dry ground—where, by a collection, the Germans might build a house, with convenient places, and stoves for winter, &c. It would be better for the people in common sickness, where their friends might attend them and take care of them—would be better than to perish under the merciless hands of their merchants; for life is sweet.

Beloved Sir — I am old and infirm, bending with my staff to the grave, and will be gone by-and-by, but hoping that your Honor will not take it amiss to recommend you the helpless. We beg and desire in our (prayers) that the Lord should protect us from all evil, and from all encroachments, and if we do the like unto them that are in poor condition and danger, we may expect that the Lord will do to us accordingly; but, and if we do to the contrary, how can we expect the Lord's protection over us? For he promises to measure us as we do measure.

I conclude with a hearty desire that the Lord will give your Honor wisdom and patience, that your administration may be blessed, and in his time give you the reward of a good, true, and faithful servant. And I remain your humble servant,

Christopher Saur.

Printer in Germantown.

SECOND LETTEP.

GERMANTOWN, PA,)
May 12th, 1755.

HONORED AND BELOVED SIR;

Although I do believe with sincerity, that you have at this time serious and troublesome business enough, nevertheless, my confidence to your wisdom and patience, makes me write the following defective lines, whereby I don't desire as much as a farthing of profit for myself.

When I heard last that the Assembly

Days & Weeks. RemarkableDays. Moon South, R. & s. Signs. Moon R. & s. Signs. Moon R. & s. Signs. Moon South, R. & s. M. R. & s. Signs. Moon Signs. Signs. Moon Signs. Si
9] 9th Sunday After New Year. Matt. 4:1—11 Day's length 11 hours 12 min. 2 Sunday Simplicius 7 13 2 36 8 5 2 sets 7 8 13 6 24 5 36 18 3 Monday Adrian 8 6 3 30 319 3 rises 3 22 12 6 23 5 37 19 4 Tuesday Frederick 9 2 4 21 3 3 5 5 0 Superior 12 6 21 5 39 20 5 Wednes. Emberday 9 52 4 54 18 Sirius South 7 34 12 6 20 5 40 21 6 Thurs. Perpetua 10 46 5 29 2 3 3 8. Spica rises 8 44 11 6 19 5 41 22 7 Friday Philemon 11 37 5 59 2 18 8 Satur. Prudence morn. Drises 4 8 Sth Arct. ri. 7 42 11 6 16 5 44 24 10] 10th Sunday After New Year. Matt. 15: 21—28. Day's length 11 hours 30 min. 9 Sunday Appolonius 12 28 7 36 3 19 3 in per. 2 sets 7 23 11 6 15 5 45 25 10 Monday Ernestus 1 18 8 39 3 3 rises 3 8 10 6 13 5 47 26 11 Tuesday Gregory 2 16 9 40 217 5 sets 7 42 10 6 11 5 49 27 12 Wednes. Macedon 3 10 10 46 4 1
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21 Friday Benedictus 11 1 5 12 21 Spring commen. 7 5 59 6 1 9
22 Satur. Paulina 11 46) sets 3 22. Sir. sets 11 34 7 5 57 6 3 10
12 12th Sunday After New Year John 6: 1-15. Day's length 12 hours 8 min.
23 Sunday Eberhard 12 26 7 25 15 3 D b. 12 sets 7 10 7 5 56 6 4 11
24 Monday Gabriel 1 7 8 15 27 3 D \$. 3 rises 2 36 6 5 54 6 6 12
25 Tuesday Ann. V. M 1 48 9 10 9 p in apo. 3 9 65 53 6 7 13
26 Wednes. Emmanuel 2 35 10 26 22 5 5. 2 sets 8 10 6 5 52 6 8 14
27 Thurs. Gustavus 3 23 11 39 5 5 1 rises 4 4 5 5 51 6 9 15
28 Friday Gideon 4 13 morn. 18 5 sets 7 2 5 5 49 6 11 16
29 Satur. Eustichius 5 4 12 37 29 gr. Elong. East 5 5 48 6 12 17
13] 13th Sunday After New Year John 8: 46-59. Day's length 12 hours 26 min.
30 Sunday Guidio 5 58 1 41 € 14 30th. 2 in & 5 47 6 13 18
31 Monday Detlaus 6 50 2 27 28 28 gr. Hel. Lat. N. 4 5 45 6 15 19

First Quarter the 1st, at 2 o'clock 14 min., morning. Full Moon the 8th, at 7 o'clock 25 min., morning. Last Quarter the 14th, at 9 o'clock 58 min., evening. New Moon the 22nd, at 3 o'clock 22 min., afternoon. First Quarter the 30th, at 7 o'clock 22 min., evening. CONJECTURES OF THE WEATHER.

The 1st, 2nd cloudy, snow; 3rd, 4th, 5th clear, cold; 6th variable; 7th, 8th rain and snow; 9th, 10, 11th N. W., cold; 12th, 15th fair; 14th, 15th, 16th variable; 17th, 18th rain; 19th, 20th, 21st clear; 22nd, 23rd showers; 24th, 25th cloudy; 26th, 27th, 28th fair, 29th cloudy; 30th, 31st clear.

SATURN is in Conjunction with the Sun, the 26th of this Month, and cannot be seen.

adjourned, I was desirous to know what was done concerning the Dutch bill, and was told that your Honor have consented to all points, except that the German passengers mut not, (or need not) have their chests along with them; and because you was busy with more needful business, it was not ended. I was sorry for it, and thought, either your Honor have no good counsellors, or you can't think of the consequences, otherwise you could not insist on this point. Therefore I hope you will not take it amiss to be informed of the case, and of some of the consequences, viz. :- The crown of England found it profitable to peopleing the American colonies, and for the encouragement thereof, the coming and transportation of German Protestants was indulged, and orders was given to the officers at the Customs houses in the ports of Eagland, not to be sharp with the vessels of German passengers-knowing that the populating of the British colonies will, in time to come, profit more than the trifles of duty at the custom houses would import in the present time. This the merchants and importers experienced.

They filled the vessels with passengers, and as much of merchant's goods as they thought fit, and left passengers chests, &c., behind; and sometimes they loaded vessels with palatines chests by itself. But the poor people depended upon their chests, wherein was some provision, such as they were used to, as dried apples, pears, plums, mustard, medicines, vinegar, brandy, gammons, butter, clothing, shirts, and other necessary linens, money and whatever they brought with them; and when their chests was left behind, or shipped in other vessels they had want of nourishment, and when not sufficient provision was shipped for the passengers, and they had nothing themselves. they famished and died. Or, when they arrived alive, they had no money to buy bread, nor anything to sell; if they would sell spare clothes, they had no clothes nor shirt to strip themselves, nor was they able to cleanse themselves of louses and nastiness; or, if they was taken into houses, and trusting on their effects and money, when it comes, it was either left behind, or robbed and plundered by the sailors behind in the vessels; or if such a vessel arrived before them, it was searched by the merchants boys, &c., and their best effects, or all taken out, and no remedy for it. And this last mentioned practice, that people's chests are opened and their best effects taken out, is not only a practice this twenty five, twenty, ten or five years, or sometime only; but it is the common custom and daily complaints of, to the week last past, when a pious man living with me, had his chest broke open and three fine shirts and

a flute was taken out. The lock was broke to pieces, and the lid of the chest split with iron and chisels. Such, my dear Sir, is the case, and if your Honor will countenance the mentioned practices, the consequence will be, that the vessels with passengers, will be filled with merchant's goods, wine, &c., as much as possible, and at the king's custom they will call it passengers drink and necessaries for the people, their household goods, &c., which will be called free of duty. And if they please to load the vessels only with chests of passengers and what lies under them. that will be called also free of duty at the custom houses; and as there are no owners of the chests with them, and no bill of loading is ever given, nor will be given, the chests will be freely opened and plundered by the sailors and others, and what is left will be searched in the stores by the merchants' boys and their friends and acquaintances. Thus, by consequence, the king will be cheated, and the smugglers and store-boys will be glad of your upholding and encourageing this, their very profitable business; but the poor sufferers will sigh or carry a revenge in their bosoms, according as they are godly or ungodly, that such thievery and robbery is maintained.

If such a merchant should lose thirty, forty, fifty, or ten thousand pounds, he may have some yet to spend and to spare, and has friends; but if a poor man's chest is left behind, or plundered either at sea or in the stores, he has lost all he has. If a rich man's store, or house, or chest is broke open and robbed or plundered, there is abundance of noise about it; but if a 1000 of poor men's property is taken from them, in the mentioned manner, there is not a word to be said.

If I was ordered to print advertisements, that people who lost their chests, by leaving them behind against their will, or whose was opened and plundered at sea, when they was sent after them in other vessels, or whose was broke open and plundered in the stores at Philadelphiashould come and receive their value for it (not four-fold) but only single or half; your Honor would be wondering of a swarm from more than two or three thousand people. But as such is not to be expected, it must be deferred to the decision of the great, great, long, long day, where certainly an impartial judgment will be seen, and the last farthing must be paid, whereas, in this present time, such poor sufferers had, and will have no better answer than as it is commonly given: "Can you prove who has opened and stolen out of your chest;" or "have you a bill of loding?" This has been the practice by some of the merchants at Philadelphia, and if it must continue

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1879]			A	P	RI	L.	-	[30]	DAYS.
Days & Weeks.	RemarkableDays.			ON k S. M.	Moon's Signs.	ASPECTS OF PLANETS, and OTHER MISCELLANY.		SUN RISES & SI M. H.	
1 Tuesday	Theodore	7 4	2 2	56	G 12	8. ♀ sets 8 22	4 5	44 6	16 20
	Theodosia	8 3	2 3	24	CR 27	3 rises 2 23	45	436	17 21
3 Thurs.	Ferdinand	9 2	1 4	0	\$12	24 rises 3 34	35	416	19 22
4 Friday	Ambrosius	10 1	4 4	30	₹27	Sirius sets 10 47	3 5	40 6	20 23
5 Satur.	Maximus	11	6 4	59	3 12	Orion sets 11 20	3 5	39 6	21 24
14] 14th S	UNDAY AFTER	NEW ?	YEAR.	3	Matt. 2	21:1-9. Day's length	12 ho	urs 44	min.
6 Sunday	Egesippus	morr	ı.Dri	ses	×8×27	6th. Reg. S. 8 59	2 5	38 6	22,25
7 Monday			4 7	48	d 11	Din per. Station.	25	37 6	23 26
8 Tuesday			0 9	4	C 25	7* sets 10 2	25	35 6	25 27
9 Wednes.		2 1	6 10			2 sets 8 45	25	346	26 28
10 Thurs.	Daniel					& rises 2 12	15	33 6	27 29
11 Friday	Good Frid.	4 3				24 rises 3 14 U	15	31 6	29 30
	Eustachius					Wega rises 8 56	15	30,6	30 31
15] EASTE	R SUNDAY.		Mai	k 1	6:1—	8. Day's length	13 h	ours 2	min.
13 Sunday	Easter Sun.	6 4	8 12	52	3 0	13. Ant. ris. 10 30	05	296	31 A
	Easter Mon.		1 1			Rigel sets 10 5	Sun	286	32 2
15 Tuesday			6 1			od of rises 2 1	1. (276	33 3
16 Wednes.						2. d) 4. 4 rises 241	fast.	266	34 4
17 Thurs.	Rudolph	9 4		49	17	ø ♥ ⊙ Inferior	15	24 6	36 5
18 Friday	Æneas	10 2	6 3	12	29	2 sets 9 18	15	23 6	37 6
19 Satur.	Anicetus	11	6 3			d D h. h rises 3 58	15	21 6	39 7
16] 1st Su	NDAY ATTER E	ASTER	8/12/	Joh	n 20 :	10—31. Day's length	13 ho	urs 20	min.
20 Sunday	Sulpitius	111 4	8 4	12	223	d D Ø. ⊙ enters 🖟	25	20.6	40 8
21 Monday	Adularius	12 2	9 Ds	ets	6	21st.) in apo.	25	196	41 9
22 Tuesday		1	8 8	30	19	Sirius sets 9 40	25		42 10
23 Wednes.		1	8 9			Orion sets 10 6	25	176	43 11
24 Thurs.	Albert	1	9 10			d D ♀. ♀ sets 9 30	25	156	45 12
25 Friday	Mark Evan.		111			7* sets 8 55	25	14 6	46 13
26 Satur.	Cletus					24 rises 2 11	3 5	13 6	47 14
17] 2nd S	UNDAY AFTER I					12—16. Day's length	13 ho	urs 36	min.
27 Sunday	Anastasius	5 5	59 12	20	25	3 rises 1 54	3 5	12 6	48 15

7

21

28 Monday Vitalis

29 Tuesday Sybilla

30 Wednes. Eutropius

Full Moon the 6th, at 4 o'clock 40 min., evening. Last Quarter the 13th, at 8 o'clock 25 min., morning. New Moon the 21st, at 8 o'clock 15 min., morning. First Quarter the 29th, at 8 o'clock 34 min., morning,

CONJECTURES OF THE WEATHER.

29th. §Stationa.

d Neptune O

3 5

10 6 50

96

9 b rises 3 39

The 1st, 2nd, 3rd fair; 4th, 5th stormy; 6th, 7th rain; 8th, 9th, 10th fair; 11th, 12th variable; 13th, 14th showers; 15th, 16th, 17th fair; 18th, 19th variable; 20th, 21st thunder showers; 22nd, 23rd fair; 24th, 25th, 26th rain; 27th, 28th, 29th variable; 30th fair.

any longer, the Lord our God must compare that city to her sister Sodom, as He said: "Behold, this was the iniquity of Sodom: pride, fullness of bread, and abundance of idleness was in her. Neither did she strengthen the hand of the poor and needy, (Ezekiel 16: 49.) but rather weakened the hand of the poor and needy." (18:12.)

We have at this time, especially, need to call upon the Lord for his protection; but in the meantime we ought to cleanse our hands and if we will not, he will answer us hereafter: "And when you spread forth your hands, I will hide mine eyes from you. Yea, when you make many prayers, I will not hear, because your hands are full of blood."

P. S., June 12.—Beloved Sir:—If the Lord of all the Hosts shall bless your administration, you must have regard for His direction, (Psalm 82) more than to any of your counsellors; who may give you counsels more proper, where they have no interest in it for themselves. Permit me to sav if somebody would give me cousels directly against the will of the Lord, and against the interest of our gracious king, to cheat him, and against the welfare of this province, and to the dishonor of my character, I would think little of him or them.

The Lord bless our good king, and all his faithful ministers, and your Honor, and protect the city of Philadelphia and country, from all incursions and attempts of enemies. But if you should insist against a remedy for the poor German's grievances—although no remedy is to be had for that which is past—and an attempt of enemies should ensue before the city of Philadelphia, you will certainly find the Germans faithful for, or the English nation; as you might have seen how industrious they are to serve the king and government, for the protection of their substance, life and liberties. But, as there is many and many thousands who have suffered injustice of their merchants at Philadelphia, it would not be prudent to call on them all for assistance, as there are certainly many wicked among the Germans; which, if if they should find themselves overpowered by the French, I would not be bound for their behavior, that they would not make reprisals on them that picked their chests and forced them to pry what they owed not! and hindered yet the remedy for others. No! if they were all Englishmen who suffered so much, I would much less be bound for their good behavior.

Pray, Sir, don't look upon this as a trifle; for there are many Germans, who have been wealthy people in Germany, who have lost sixry, eighty,

one, two, three, four hundred to a thousand pounds worth, by leaving their chests behind, or was deprived and robbed in the stores, of their substance, and are obliged now to live poor, with If you do scruple the truth of this assertion, let them be called in the newspaper, with hopes for remedies, and your Honor will believe me; but if the Dutch (German) nation should hear that no regard is for them, and no justice to be obtained, it will be utterly in vain to offer them free schools-especally as they are to be regulated and inspected by one who is not respected nor regarded in all this province.

I hope your Honor will pardon my scribbling; as it has no other aim than a needful redressing of the multitude of grievances of the poor people, and for the preserving of their lives and property. and that the Germans may be adhered to the friendship of the English nation, and for securing the honor of your Excellency, and not a farthing

for your humble servant,

CHRISTOPHER SAUR!

FAMILY PRAYER.

BY JAMES QUINTER.

As the Family Almanac is, as its name implies, a convenience in the family, an article on family worship or family prayer, will not we trust, be considered inappropriate to our

"As we have, therefore, opportunity, let us do good unto all men, especially unto them who are of the household of faith" Gal. 6:10 This Christian admonition implies that God's universal family has a claim upon our Christian benevolence. And if the great family of mankind to which we belong have such a claim, that more limited circle, in which we live and move, and to which we are allied by the most tender and endearing ties, and which we call our family or household, surely has special claims upon us. This is plainly implied in the following inspired language: "If any provide not for his own, and especially for those of his own house, he hath denied the faith, and is worse than an infidel." 1. Tim. 5:8. Admitting that this language applies to the temporal provisions of our families, or even primarily to such provisions, we must conclude that their spiritual interests are also included, or that the duty of the father to the spiritual interests of his family is taught sufficiently plain elsewhere; for surely the spiritual interests of those under our care are not of

1879]			0 11 1	M	AY	•		[31	DA	Ys.
Days & Weeks.	RemarkableDays.	MOON SOUTH			Moon's Signs	and	fast M. I	RISES &		STYLE
1 Thurs.	Philip& Ja.					2 sets 9 38			53	
2 Friday	Sigismund	9 2				ç in Perihelion	3		54	20
3 Satur.	Inv.of Cross	10 1	0 3	35	5 22	y in Aphelion	3	5 5 6	55	21
18] 3rd St	UNDAY AFTER E.	ASTER.		Jel	nn 16 :	16—23. Day's length	13 1	ours 5	2 min	n.
4 Sunday	Florianus	10 5	3 3	55	CHE 6	3 rises 1 48	3.	5 46	56	22
5 Monday	Godard	11 4	6 4	20	C# 20	Din per. 5 rises 3 19	3	5 3 6	57	23
6 Tuesday	John Evan.	morn	. Dr	ises	3 4	6th. 7* sets 8 24	3	5 26	58	24
7 Wednes	. Domicilla	12 4	2 9	14	18	6th. 7* sets 8 24 Spica S. 10 20	4	5 16	59	25
8 Thurs.	Stanislaus	1 4	6 10	16	赢 1	ਮ Stationary		5 07	0	26
9 Friday	Job		8 11	4	黑15	3 24. 4 rises 1 19	4	4 597	01	27
10 Satur.		4 1	0 11	46	元 26	2 sets 9 50	4	4 58 7	2	28
19] 4th St	UNDAY ATTER E					: 5—15. Day's lengt	h 14	hours	6 mi	n.
11 Sunday	Mamertus	4 5	1 mc	rn.	8	h rises 2 54. &	4	1 57/7	7 3	3 29
12 Monday	Pancratius	5 3	2 12	20	2 20	12. Orion sets 850		4 56 7		30
13 Tuesday	Servatius	6 1	4 12	49	2	12.Orion sets 850	4	4 55		M
14 Wednes		6 5	5 1	16	14	Do4. J. &gr. Elong. W	. 4	4 54 7	7 6	2
15 Thurs.	Sophia	7 4	0 1	38	26	ğ rises 3 55	4	4 53 7		3
16 Friday	Peregrina	8 3	1 2	1	8	24 rises 1 0	4	4 527		3 4
17 Satur.	Jodocus	9 1	0 2			3) h. h rises 2 30		4 51 7		5
20] 5th S	UNDAY AFTER E	ASTER				23-30. Day's length		ours 2	0 min	n.
18 Sunday	Liborius	9 5	6 2	49	2) in apo. ♀ sets 10 () 4	1 50/7	7 10	6
19 Monday		10 4	4 3	19	3 15	3 D &. Sirius sets 7 56	4	4 50 7	7 10	7
20 Tuesday		11 3	2 3	49	£28	Arctur South 10 20		4 497	7 11	8
21 Wednes						21 □ \ O. ⊙ent №	4	4 487	7 12	9
22 Thurs.	Ascension	12 5	9 8	59	23.24	4 rises 12 46	4	4 47	1.13	10
23 Friday	Desiderius	1 4	2 9	54	8	& rises 1 22	4	4 46 7	14	11
24 Satur.	Alburtus	2 3	0 10	39	WS22	2 gr. Hel .Lat. N. 609	3	4 46 7		12
	1					chap, 16 .4. Day's length				
25 Sunday	Urbanus	3 4	2 11	27	GP (♀ sets 10 12. ♡.	3	4 45	7 15	5 13
26 Monday						h rises 2 0		4 44		
27 Tuesday						Orion sets 7 18				
28 Wednes		6 2	0 12	46	SE 18	28. Arctur S. 9 48	3 3	4 43	7 17	16
29 Thurs.	Maximilian		8 1	10	2 2	Regul. sets 12 2	1 3	4 42		3 17
30 Friday	Wigand		8 1	39	16 16	Pollux sets 10 56	3	4 417		18
0101	135 30	1 0	0 0	-	1	10.00	10	4 4 - 1		110

8 46 2

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Manilius

31 Satur.

Full Moon the 6th, at 12 o'clock 27 min., morning. Last Quarter the 12th, at 8 o'clock 51 min., evening. New Moon the 21st, at 12 o'clock 6 min., morning. First Quarter the 28th, at 5 o'clock 52 min., evening.

CONJECTURES OF THE WEATHER.

3 4 41 7 19 19

0 24 rises 12 20

The 1st, 2nd thunder showers; 3rd, 4th cloudy; 5th cool; 6th, 7th, 8th warm; 9th 10th cloudy; 1tth showers; 12th, 13th, 14th fair; 15th, 16th showers; 17th, 18th, 19th variable; 20th, 21st fair; 22nd, 23rd rain; 24th, 25th, 26th fair; 27th, 28th warm; 29th showers; 30th, 31st fair.

less importance than are their temporal interests.

But while the Christian Scriptures teach that it is the duty of heads of families and parents to labor to promote the salvation and spiritual interests of those under their care, and to bring up their children "in the nurture and admonition of the Lord," Eph. 6:4, is it the duty of parents to establish and observe family worship? Or can they do all that is required of them towards their children, and be clear of their blood should they be lost, without having family worship? These are questions that, from the weight of their import, commend themselves to the prayerful and can did consideration of all Christian parents, and should be examined and answered in view of the fact that we are to be judged by the perfect law of liberty,-by its general principles, as well as by its precepts and prohibitions.

Do we ask for a direct precept or positive law enjoining family worship? And if there is no such precept or law pointed out, shall we conclude that we are under no obligation to observe or practice it? We should not forget that one way of teaching duty in the gospel is by general principles. We cannot expect a direct precept for every duty obligatory upon Christians in all ages in which they live, and under every circumstance under which they may be placed. It is by reasoning from Christian principles rather than from positive precepts, or prohibitions, that our duty in regard to what is to be done, or what is not to be done, is often ascertained by us. And we would remind the brethren and sisters of our own fraternity that it is from general principles more than from positive precepts, that we maintain our order of plainness in our attire and in our general habits.

But is not the fact that it is the privilege of the head of the family to bring all his family before God around the family altar and there invoke the blessing of heaven upon it, a sufficient warrant for family worship? If the parents feel the solemn responsibility that rests upon them to train up their offspring for immortality and heaven, and feel their own insufficiency to do it, should they not rejoice that they may erect the family altar. and upon it offer their daily prayers to God for his grace to help them to do their duty, and for his converting power to come upon the unconverted members of the family, that they may be saved? Surely they should. If there was a sovereign who like Pharaoh, king of Egypt,

possessed all the necessaries of life within his kingdom himself, and thus render all his subjects entirely dependent upon him for the means of their subsistence, and would inform them that they could come to the royal palace and obtain all the necessaries of life that they should need; would not the knowledge of the fact that the king would give them all they needed provided they would respectfully petition him, be sufficient without issuing a degree commanding them to come? We presume it would. How cheerfully and gladly then should the father, as the high priess of his family, bear all his household before God in prayer.

But owing to our reluctance to perform our duties, the Lord has not only made it our privilege to pray, but he has also made it our duty. And though there is no formal precept, and clear and unquestionable examples of the practice of family prayer, we have scriptural examples and precepts which seem to constitute authority for it. The prophet Jeremiah says, "Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name." Jer. 10:35. It would here appear that families neglecting to call on the Lord were omitting duty, and consequently were exposed to the judgment of God.

Again; the practice of family prayer agrees well with the gospel injunctions enjoining various and frequent prayer, and indeed would seem to be included within those injunctions. We are commanded to "pray without ceasing," 1 Thess. 5:17. And the. apostle says, "I will therefore that men pray everywhere," 1 Tim. 2:8. And again he says, "praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints." Eph. 6:18. These admonitions to prayer, let it be noticed, are given to believers in general, and not to any particular class. In such admonitions Christians are admonished to observe all kinds of prayer, and to pray on all suitable occasions. And what kind of prayer is more beautiful, appropriate and becoming than family prayer? Of all societies formed, the first in time, and first in importance is that of the family. And in proportion as all its various and relative duties are discharged, faithfulness to the church and to society in general, may be looked for. And household devotion if properly performed, will be a great help to the performance of household duties. By uniting in daily prayer, the members of the family both young and old

2 Monday Whit Mon. 10 42 2 54 28 □ 14 ⊙. & rises 1 2 2 4 40 7 3 Tuesday Erasmus 11 48 3 18 3 12 12 39 7 4 Wednes. Emberday Monday Emberday Monday Emberday Monday Spica South 8 25 24 38 7 5 Thurs. Bonifacius 1 30 9 46 21 Antares South 11 18 24 38 7 7 Satur. Lucretia 2 18 10 20 4 Altair South 12 42 24 38 7 23] 1st Sunday Medardus 3 11 10 50 316	m 5 min. 20 20 21 23 24 22 24 31 24 J.
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20 Friday Sylvarius 12 45 8 46 17 17 17 17 18 12 46 14 35 7 1	$25 \mid 8$
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25] 3rd Sunday after Whitsuntide. Luke 14:16-24. Day's length 14 hours 50 m	nin.
22 Sunday Achatius 2 22 10 1 15 8. Summ commences 2 4 35 7 5	25 10
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24 Tuesday John Bapt. 3 56 10 0 3 15 15 rises 12 4 2 4 35 7	25 12
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28 Satur. Leo 7 19 12 26 11 5 h rises 12 20 3 4 35 7 2	25 16
26] 4th Sunday after Whitsuntide. Luke 15: 1—10. Day's length 14 hours 48 m	nin.
29 Sunday Peter & Paul 8 18 12 59 25 7* rises 1 42 3 4 36 7 5	24 17
30 Monday Lucian 9 17 1 40 8 Spica sets 12 8 3 4 36 7 2	24 18

Full Moon the 4th, at 7 o'clock 52 min., morning-Last Quarter the 11th, at 11 o'clock 14 min., forencon. New Moon the 19th, at 2 o'clock 38 min., afternoon. First Quarter the 27th, at 12 o'clock 13 min., morning.

CONJECTURES OF THE WEATHER.

The 1st, 2nd, 3rd fair; 4th, 5th cloudy; 6th, 7th, 8th variable; 9th, 10th, 11th fair; 12th, 13th showers, 14th, 15th, 16th fair; 17th, 18th variable; 19th, 20th, 21st rain; 22nd, 23rd, 24th warm; 25th, 26th variable; 27th 28th clear; 29th, 30th pleasant.

will be reminded that there is a God, and that they have to do with him, are dependent upon him, and accountable to him. And such a reminder cannot well fail to have a salutary effect upon them.

But there is a passage of scripture standing in such relations to other passages inculcating domestic duties, that its application can hardly be understood in any other sense than as referring to family prayer. The words are these: "Continue in prayer, and watch in the same with thanksgiving" Col 4:2 This text occurs in a series of admonitions and precepts given by the apostle Paul for the government and conduct of families and immediately follow his admonitions to masters. Its connection seems to associate it with family duties.

The example of the pious patriarchs, and of such whose practices are spoken of as commendable, recommends the practice of family prayer. Of Abraham God said, "I know him. that he will command his children, and his household after him, and they shall keep the way of the Lord, to do justice and judgment; that the Lord may bring upon Abraham that which he hath spoken of him." Gen. 18:19. Of Moses it is said. He "was faithful in all his house as a servant, for the testimony of those things which were to be spoken after." Heb. 3:5. Joshua said, "As for me and my house, we will serve the Lord." Joshua 24:15. Following the description we have of Noah and his family leaving the ark, it is said. "And Noah builded an altar unto the Lord; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar." Gen. 8:20. And of Cornelias, the first of the Gentile converts, it is honorably said, that he was "one that feared God with all his house; which gave much alms to the people, and prayed to God always" Acts 10:2. Dr. Cave, in his Primitive Christianity, p. 127, when speaking of the piety of the Christians of those ancient times, says, "At their first rising in the morning, they were wont to meet together, and to betake themselves to prayer, (as is plainly implied in Chrysostom's exhortation,) to praise God for the protection and retreshment of the night, and to beg his grace and blessing for the following day; this was done by the master of the house, unless some minister of religion was present."

The benefits arising from the practice of frmily paayer, are many. (1) It will, if

properly attended to, and if its result is such as it should be, throw a holy influence around the family that will greatly restrain the members of whatever conduct is contrary to the Christian profession. (2.) It will promote domestic union and peace. Under the influence of holy worship the heart has often been softened into a tenderness which will lead to a suppressing of those irritations and unkind feelings, which if left to remain in the heart. would produce trouble. It also operates in keeping such feelings from possessing the mind by filling it with better thoughts and feelings. (3.) The father or mother who leads in family worship, will be more likely to secure by so doing, from their children and all the other members of the family, the respect to which their authority entitles them. If the children and domestics are called together daily and have a portion of the Bible read to them, and a simple and heartfelt prayer offered in their presence and for them, such holy exercises will have a happy effect upon all during the day. The father will be more kind and patient, the mother more careful and considerate to those around her, and the children more peaceable, and the employees more accommodating. (4.) Family worship is an important means for imparting religious instruction. Although the portion of scripture read is small, still if there is one or two lessons read every day, in the course of time much can be learned. (5.) The tendency of family worship is to impress the minds of the young and all who engage in it, who are yet unconverted, with the importance of salvation, and to help them to seek it. (6.) The last benefit of family prayer that we shall notice, is, that it is a means of drawing down God's favor and blessing on the family that practices it, and on all who belong to it. "Ask, and ye shall receive," is a promise of our Lord. And family prayer, as well as other kinds of prayer. has in its very act a tendency to promote the common or lawful objects of prayer. Spirit of holiness and peace will shed its precious and divine influence over the father and mother, and all who worship with them. Religion will dwell in that family making all who receive it the better by its presence.

In view of the many advantages that family prayer has to recommend it, let an altar be built if it has never been built in your home. Around that altar gather daily, and there perform such holy services as you are able to

1879]			JT	ILY	7 .	[3	1 DAYS.
Days & Weeks.	Remarkable Days.	MOON SOUTH. H. M	MOON R. & S. H. M.	Moon's Signs.	ASPECTS OF PLANETS, and OTHER MISCELLANY.	SUN ST slo. RISES M. H. M.	& SETS. STYLE
	Theobald				Din per. 4 Station.	3 4 36	7 24 19
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16 Wednes.	I de la companya del companya de la companya del companya de la co	9 54	1 10	A3028	ggr. Elong. East		
17 Thurs.	Alexius Maternus	$ \begin{array}{ccccccccccccccccccccccccccccccccc$			h rises 10 58	$\begin{array}{ c c c c c c c c c c c c c c c c c c c$	
	Ruffina	100000000000000000000000000000000000000	Deate	是20	24 rises 9 44 19th. 3. \$2 in \$3	$\begin{bmatrix} 6 & 4 & 45 \\ 6 & 4 & 46 \end{bmatrix}$	
	·				: 20—26. Day's length	1 1	
20 Sunday	E. S. C. S.	1 2	7777	1000	Dog Days end	6,4 47	
21 Monday	Praxedes	1 44			σ) φ. σ rises 10 50	6.4 48	
	Mary Mag.	2 38	9 15	3º25	□30. 309. 9 sets 9 21	64 49	
23 Wednes.		3 29			⊙ enters 💸	64 49	
	Christiana	4 19	10 9	18 24	Antares S. 87	64 50	7 10 12
25 Friday	St. James .	5 11			1 24 rises 9 13	6 4 51	7 9 13
26 Satur.	St. Anna	6 2		2 21		6 4 52	7 8 14
30] 8th St	INDAY AFTER V	VHITSUN			8:1-9. Day's length		
27 Sunday		6 48	morn.	\$ 8	Din per. & gr. Elong. E.	6 4 52	
28 Monday		7 41	12 16	\$318	y sets 80	6 4 53	
29 Tuesday					h Stationary	6 4 54	
30 Wednes.		9 34			y in Aphelion	6 4 55	
31 Thurs.	Germanus	10 33	3 4	元 526	2 sets 9 0	6 4 56	7 4 19

Full Moon the 2rd, at 4 o'clock 0 min., morning.

Last Quarter the 11th, at 3 o'clock 11 min., morning.

New Moon the 19th, at 3 o'clock 21 min., morning.

First Quarter the 26th, at 4 o'clock 53 min., morning.

CONJECTURES OF THE WEATHER.

The 1st, 2nd fair; 3rd, 4th, 5th showers; 6th, 7th, 8th warmest days; 9th, 10th showers; 11th, 12th, 13th variable; 14th, 15th, 16th fair; 17th, 18th thunder showers; 19th, 20th cloudy; 21st, 22nd, 23 showers; 24th, 25th, 26th fair; 27th, 28th variable; 29th, 30th sultry, warm; 31st showers.

do. Be not discouraged. Practice will improve you, and God will help you. And thus perpetuate family worship in its simple and beautiful character. It is sometimes imagined that the sound of the sea is heard in the shell washed from its bed; so may the sound of a parent's prayer be heard in the ear of a child, when that child, like the prodigal son, is far from home and from God.

HISTORY OF THE BROWNSVILLE CHURCH, MARYLAND.

BY EMANUEL SLIFER.

Dear Editors:—Perceiving that you wish matter to be inserted in the forthcoming Brethren's Almanac, I will therefore give you a concise history of the church at Brwnsville, Washington Co, Md.

The Brownsville church comprises the lower part of Washington county, known as Pleasant Valley, also the southern part of Middletown

valley, Frederick county, Md.

This congregation is located upon territory which was once embraced in what is now known, as then, as the Grosnickle's congregation in Middletown Valley, Frederick county, Md., which embraces Machanicstown, Frederick Co., Md., now in D. P. Saylor's congregation to a point six miles beyond Charlestown, Jefferson Co., W. Va. The Virginia portion of the aforesaid Grosnickle congregation is now under the supervision of Elder D. Long of Washington county, Md. After cutting off the two extreme points of the Grosnickle congregation, and assigned as above. Middletown valley alone was left to the last named congregation, with the lower portion of Pleasant valley, Washington county, Md. Still leaving the territory quite extensive, say twenty miles north and south, and eight miles from east to west. In time this territory was divided by the great national turnpike which here runs from Baltimore westward All the members south of said road, belong to the Brownsville congregation. Soon after the close of the Revolutionary war, our brethren of Pennsylvania emigrated to this section of the country. Among those early pioneers was my grandfather John Slifer, whose name appears once or twice in our minutes of those earlier days-Two of his brothers in law, Peter Miller and Peter Gaver, and my great-grandfather, (on my mother's side) whose mame was — Myers. Those named took up land around what is now

whilst Rudolph Brown about the same time settled in Pleasant valley, Washington county, Md. Brownsville being named after him. Burkittsville and Brownsville are but two miles apart, yet the South mountain runs between them. And here is Crapton Gap at Burkittsville, a place rendered famous in history by a battle being fought during the late civil war, which took place on the 14th of Sept. 1862.

I will now proceed to name the ministering bretheen of the Grosnickle congregation, until Brownsville was separated. For a number of years the scattered members through this section of country, were dependent upon traveling ministers. My recollection extends back to brother by the name of Fergason, and whose co-laborer was the grandfather of elder Jacob Leatherman, who died some few years After Fergason, the elder, Christian Harshman and a brother by the name of Holler. (who now has three sons in the west preaching.) After those came Christian Harshman jr., and Jacob Leatherman to whom I have already referred. Next in succession Daniel Brown. Leatherman was the first elder I Jacob remember. Then followed Henry Koonth, Geo. Bear, Emanuel Slifer, Daniel Boyer, Ezra Gilbert, George Grosnickle, and Jonathan Baker. About this time Grosnickle circuit was divided, April 1864. Bro. George Bear at this time was also an elder, who was assigned to Brownsville congregation. Bro Jacob Leatherman had the supervision still, of the Grosnickle church. The ministers now of that church are George Leatherman and Daniel Gibbon. Bro. Bear continued as elder of our congregation until his death, which occured on the 16th of April, 1872, aged 83 years. In 1873, October 14th, Emanual Slifer was ordained elder of the Brownsville congregation, whose assistants are Cornelius W. Castle and Eli Yourtee. This brings our history up to the 15th of Sept. 1877. Since the 30th of January last we have added to our number forty-three souls. We are now finishing an addition to our meeting-house. Our number is now about 134. That the Lord may continue to prosper his Zion should be the praver of all.

HISTORY OF ANTIETAM CHURCH, FRANKLIN CO., PA.

BY D. H. FAHRNEY.

mother's side) whose name was — Myers. This is one of the oldest branches of the church of the brethren in America, and it may be interknown as Burkittsville, Frederick county, Md,

1879] [A	U	GU	ST.			[31	DAYS.
Days &	k Weeks.	RemarkableDays.	II.	TH.	R. II.	M.		ASPECTS OF PLANETS, and OTHER MISCELLANY.	SUN slo. M.	H.	SUN ISES & I M. H	STYLE M. E.
2 S	riday atur.	Stephen	moi	rn.))r	ises	% 9 % 21	9 sets 8 56 U 2. 3 rises 10 32	6	4	57 7 58 7	$\begin{array}{c c} 3 20 \\ 2 21 \end{array}$
31]	9th Su	NDAY AFTER W		_				7:15—23. Day's length	114	ho	urs 2	
		Augustus	12	24				Sirius rises 4 34	6	4	59,7	1 22
		Dominick		16				d D 4. □ Neptune ⊙	6	5	0.7	0 23
		Oswald		12				4 rises 8 20	6		16	59,24
		Tr.of Christ		-9				7* rises 11 6	6		2 6	58 25
	hurs.	Godfrey	4	5		48	20 g	d D h. h rises 9 29	5		3,6	57 26
	J	Emelius	4	55	10	15	2	& rises 10 12	5	5 .	46	56,27
9 Sa		Ericus					元14	9.) in apo. o) s	5		6 6	54 28
32]	10th S	UNDAY AFTER					-	16:1-9. Day's length	13	hou	rs 46	min.
10 St	unday	St Lawrence						9 sets 8 47	õ		7,6	53 29
	onday		7	22	11	52	£10	Rigel rises 2 12	5		86	52 30
12 T	uesday	Clara	8	11	mo	rn.	£23	h rises 9 0	5		9 6	51 31
13 W	dednes.	Hildebert	8	54	12	53	6	24 rises 7 48	5	5	10 6	50 A
		Eusebius		34	1	59	≥ 20	Orion rises 1 48	4	5	116	49 2
15 F	riday	Assn. V. M.	10	21	2	46	£ 5	Wega South 8 56	4	5	12 6	48 3
16 Sa	itur.	Rochus	11	6	3	36	4.19	Neptune Stationary	4	5	146	46 4
33]	11th S	UNDAY AFTER	WHI	TSU.	NTI	DE.	Luke :	19:41-48. Day's length	13 1	1011	rs 30	min.
17 Su	inday	Bertram	11	52) s	sets	S 4	17.8. h rises 8 39	4	5	15 6	45 5
18 M	onday	Agapetus	12	40				3) \$. 3 rises 9 58	4	5	166	44 6
		Sebaldus	1	31				2 gr Brilliancy	3	5	176	43 7
		Bernard	2	20				gr. Hel Lat. S. d) ?	3		1	42 8
21 T	hurs.	Rebecca	3	12	8			2 sets 8 6	_ [196	41 9
22 F1	riday	Philibert	3	54	9			Din per. 9 in Aphelion	3	5 5	21 6	39 10
23 Sa		Zaccheus		5 0				రళ్ల Inferior⊙ent. 🙈	2	5	226	38 11
341	12th S	UNDAY AFTER V	VIIIT	SU				18:9-14. Day's length	13]	oui	rs 14	min.
-	The second second	St. Barthol.	market market	59	-	and in column 2 is not a long		24. 24 rises 7 10				3712
		Ludovicus				52	3 29	Sirius rises 3 22 U	2			36 13
		Samuel						h rises 8 1			25 6	35 14
		Gebhard						ð rises 9 40	-1		26 6	34 15
28 T		St. Augustin		39		54		д ж ⊙			276	33.16
		St. John beh.		36				ω φ sets 7 48			286	32 17
30 Sa			11			_		Dog Days End	0			31 18
351								7:31-37. Day's length	,			
								©31. 8 4 O. 6 D 4				
	J							0 40. 0 4		-		

Full Moon the 31st, 1 o'clock 12 min., afternoon; clear. 27th, 28th fair; 29th, 30th rain; 31st clear.

CONJECTURES OF THE WEATHER.

Full Moon the 2nd, at 1 o'clock 29 min, morn.; showers.

Last Quarter the 9th, at 8 o'clock 26 min., even.; variable.

New Moon the 17th, at 2 o'clock 27 min., aftern.; fair.

First Quarter the 24th, 9 o'clock 28 min., foren.; fair.

First Quarter the 24th, 9 o'clock 28 min., foren.; fair.

First Quarter the 24th, 9 o'clock 28 min., foren.; fair.

First Quarter the 24th, 9 o'clock 28 min., foren.; fair.

First Quarter the 24th, 9 o'clock 28 min., foren.; fair.

First Quarter the 24th, 9 o'clock 28 min., foren.; fair.

JUPITER is in Opposition with the Sun the 31st of this Month, nearest to the Earth, and shines all Night...

But to give a correct history of everything that transpired, or even a condensed sketch, since its organization, would be impossible, as no records were kept for the first one hundred years of its existence, or if kept, were not preserved. By the aid, however, of some of the oldest fathers and mothers now living, and some who have recently died, some valuable information may be given. The church was organized, as nearly as we can get at it, about the middle of the Eighteenth century, not later we think than the year 1752. It was first named the Conococheague congregation, a name given by the Indians to a stream flowing through our county. The names of the ministers from its organization to the year 1800 are not now known, except two, viz.: George A. Martin and Wm. Stover. For the first fifty years the brethren suffered many privations on account of the French war in 1755, the Revolution 20 years later, and subsequent Indian wars together with many inconveniences incident to a newly settled country, as our part of the state was at that time. For upwards of forty years no meeting-houses were built; the brethren worshipped in their houses and barns, and sometimes in the open air. The dread of the Indian's tomahawk and scalping knife, was everywhere felt. In the morning before going to the fields to work, the farmer and his sons often bid good-bye to the balance of the family, fearing they might not return, or if permitted to do so, would find their loved ones murdered by the Indians. Such was the state of affairs here then. Some, indeed fell victims to the ruthless hand of their dreaded foe, but owing to the strict vigilance of the settlers, the Indians were finally banished, and a brighter era dawned over the community. The long dark night of woe gave way to a beautiful morn betokening a pleasant day, which the brethren, with others have enjoyed through the present century. In 1798 our first meeting house was built where the brethren still meet every two weeks for worship. It is commonly known as Antietam, or Prices church, built on the banks of the Antietam near Waynesbord, Pa. Since then other meetinghouses have been built, making five at the present day. Four Annual meetings have been held in the congregation within the present century, viz : In 1810 at Antietam meeting-house; In 1829 with Bro. Geo. Royer; in 1847 with brother Isaac Deardorff; in 1866 with brother Jacob Price. The names of the ministers elected since 1800, are as follows: Daniel Stover; John Royer; Jacob Holsinger, sr.; Henry Strickler; Jacob Fahrney; Israel Senger; Daniel Keefer; D. Fogelsonger, sr.; Wm. Boyer; Jacob Price; Wm. Etter; David be as apt to take cold during the day.

Bock; Joseph Gipe; Isaac Renner; Joseph F. Rohrer; Joseph Garber; Daniel Holsinger; Jacob F. Oller; D. F. Good; Abram Golly; Jacob Snider; Daniel Baker, and John D. Benedick. We might also give the names of all the deacons elected since the year 1800, but it would perhaps be tedious to the general reader, and I will add only the names of the present ministry and sub-officers of the church, viz.: Eld. Jacob Price, D. F. Good, J. F. Oller, Jacob Snider, Daniel Baker, John D. Benedick. Deacons: John Stoner, Jacob Holsinger, Wm. Skilling, Jacob Fridley, B. E. Price, Daniel Row, David Newcomer, B. Fridley, D Geiser, D. B. Mentzer, S. Welty, and J. Kurtz. Secretary, Josiah Fahrney; Treasurer, D. Newcomer.

The brethren meet in council every three months. The secretary records all that is brought before the meeting with its decisions. Also the names of all the members The treasurer performs all the duties assigned to his office. It may yet be stated that our ministers (two together) go on a circuit through our congregation. The two that will be at one place one Sunday, will be at another appointment the next, thus there can be no disappointments, and the ministers become acquainted with the members. membership numbers about 400, eighty of whom live in Waynesboro, where we have a meetinghouse and an organized Sunday-school, conducted by members only. J. H. Gehr and Tobias Imler are the present superintendents. In the primitive days of the church the Welsh Run and Bock Creek congregations belonged to it. In later years out of it the Ridge, and Falling Spring churches were also formed into organizations of their own. For the prosperity of our church, all praise, only is due to the Supreme Ruler of all things without whose aid no good could have been accomplished. May her members remain united, and love prevail that her mission may be fully carried out, and many souls saved from eternal death.

An Exhortation.

It is not exactly in the line of news, but many of our readers would save themselves a cold. a cough and consumption perhaps, if they would put on their winter flannels earlier in the season than many people are accustomed to put them Then, if people would gradually accustom themselves to have more outside air in their sleeping rooms, having sufficient light woolen coverings to keep them warm, they would not

1010]		3.			A .	TA TAT	DER.		[0,	U DA	110.
	RemarkableDays.	II.	TII.	H.	S. M.		OTHER MISCELLANY.	Sun fast M.	-	E SETS.	
1 Monday			34				영 및 Stationary	0	5 32	6 28	20
2 Tuesday		_	22	i			2 sets 7 28	0		6 27	
	Mansuetus	1	11				d Dh. h rises 7 39	1	_	6 25	
	Moses		56				Neptune gr.Hel.Lat.S			6 24	
	Nathaniel	3,	40	8			8 rises 9 14	1		6 23	24
6 Satur.	Magnus	4	21	9	12	至28	D in apo. d D d	2	5 39	6 21	25
36] 14th S	UNDAY AFTER	Whi	TSU				10:23—37. Day's length				
7 Sunday			0	9	58	% 5	1 South 11 30	2	5 40		
8 Monday	Nat. V. M.	5	40	10	54	孫18	₩ 8th ¥ in &	2	5 41	6 19	27
9 Tuesday		6	31	11	53	ME 1	y gr. Elon. W.		5 43		28
10 Wednes.							y rises 4 49		5 44		3 29
	Protus		14				Wega South 7 16	3	5 45	6 15	30
	J. Wickliffe	9	6				ğ in Perihelion	4	5 46	6 14	31
13 Satur.	Amatus	9	54	3	10	4 28	h rises 7 8	4	5 48	6 12	S.
37] 15th S	UNDAY AFTER	WHI	rsu	NTID	E.	Luke :	17:11—19. Day's length	12]	hours !	22 mi	n.
14 Sunday	Elev. Holy +	10	40	4	4	£13	రి.రి) ఫి. ఫి gr. Hel. Lat. S.	4	5 49	6 11	1 2
15 Monday	Nicetas	11	24	4	54	₹ 28	Antares sets 9 12	5	5 50		
16 Tuesday	Euphemia	12	18) se	ets	St 13	16.6)2 drises 850	5	5 52	6 8	
	Emberday						24 South 10 52	6			7 5
18 Thurs.	Siegfried) in Perigee	6	5 54	6	
19 Friday	Micleta		14				7* rises 8 26	6	5 56	6 4	1 7
20 Satur.	Jonas	4	10				Antares sets 8 48	7	5 57	6 3	
3S] 16th S	UNDAY AFTER	WHE	rsu	NTID	E.	Matt.	6:24-34. Day's lengtl	1 12	hours	4 mi	n.
21 Sunday	St. Matthew	5	7	9	54	经 24	Siriusrises 141	7	5 58	6 5	2 9
22 Monday		6	1	10	51	元 7	22.Spica sets 645	7			1 10
23 Tuesday		6	50	11	50	录520	o ent. Day & Night of O	8			011
	St. John con.	7	36	mo	rn.	2	Autumn com.	8	6 2	5 58	
25 Thurs.	Cleophas						2° & rises 8 29			5 57	
26 Friday	Justina						Fomal South 10 38				314
27 Satur.	Cosmus	9	58				dD 24. 24 South 10 10			5 54	
		WHI	TSU				7.11-17. Day's length				
28 Sunday	Wenceslaus	10	46	3	59	***** 2()	Aldebaran rises 9 12	9	6 7	5 5:	3 16
29 Monday	St. Michael	11	41	5	4	9	637* rises 7 50	10	6 8	5 5	17
30 Tuesday	Jerome	mo	rn.	Dri	ses	×14	7* rises 7 50 30th. d D l ₂	10	6 10	5 50	118
				12-		Was J	2 2	-	10	0	, 10

Last Quarter the 8th, at 2 o'clock 21 min., aftern.; fair. New Moon the 16th, at 12 o'clock 18 min., morning, vari-

Full Moon the 30th, at 2 o'clock 35 min., morn.; showers. showers.

CONJECTURES OF THE WEATHER.

The 1st, 2nd fair; 3rd showers; 4th, 5th fair; 6th, 7th variable; 8th, 9th fair; 10th showers; 11th, 12th varia-New Moon the 16th, at 12 o'clock 13 min., morning, variable; 13th, 14th rain; 15th, 16th variable; 17th, 18th fair; 19th cloudy; 20th, 21st, 22nd mostly clear; 23rd fair; 19th cloudy; 20th, 21st, 22nd mostly clear; 23rd 24th, 25th variable; 26th, 27th, 28th fair; 29th 30th

VEXUS is in Inferior Conjunction below the Sun the 23rd of this Month; passes from Morning to Evening Star.

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Abernathy James W., Oakland, Garrett, Md. Adams Wesley A., Lavansville, Somerset, Pa. Allen Thomas, Stockton, Cedar, Mo.
Amich Joseph, Burnett's Creek, White, Ind.
Anglemyer John, New Paris, Elkhart, Ind.
Annou Zechariah, Thornton, Taylor, W. Va. Annon George, Appleman Jacob, Plymouth, Marshall, Ind. Arnold Joseph, Box 2013, Dayton, Ohio. Arnold Whitemore, Somerset, Perry, Ohio. Arnold Solomon G., Limestone, Washington, Tenn. Arnold Joseph, Burlington, Mineral, W. Va. Arnold D. B., Arnold Peter, Aschenbrenner Geo., Dysart, Tama, Iowa, Asquith Charles, Cedar Falls, Blackhawk, Iowa. Aukney Isaac, Poplar, Wyandot, Ohio. Auvil Elias, Valley Furnace, Barbour, W. Va. Auvil Wm., Ayers John, Wade's Branch, Miami, Kan. Bacon Wm., Des Moines, Polk, Iowa, Badger Robert, Dallas Center, Iowa. Baer Abraham, White Pigeon, St. Joseph, Mich. Baer M. T., Flowerfield, Baer Solomon, Somerset, Pa. Bahr Jacob, Moulton, Appanoose, Iowa.
Baily Wm. Raleigh, C. H., W. Va.
Baily Garrett, Bakersville, Mitchell, N. C.
Baily James M., Salem, Jewell, Kan.
Baker Geo. R., Altoona, Polk, Iowa.
Baker D., Newtowa, Stephensburg, Frederick, Va. Baker Joshua, Arcanum, Darke, Ohio. Baker Samuel, Lawrance, Kan. Baker Samuel H., Rock Falls, Dunn, Wis. Baker John, Marion, Grant, Ind. Baker J. H., —, Franklin, Pa.
Bakener Fred., Mt. Morris, Ogle, Ill.
Ball Isaac, Kasson, Barbour, W. Va.
Balsbaugh Daniel, Denver, Miami, Ind. Bare Henry W., Alexandria, Preble, Ohio. Barklow David, Ott, Coos, Oregon. Barklow Samuel, Barnes Flemmon, Brandonville, Preston, W. Va. Barnhart George, Ottawa, Franklin, Kan. Barnhart J. N., Walkerton, St. Joseph, Ind. Baltimore A. H., Albany, Linn, Oregon. Barnhart George, Gogginsville, Franklin, Va. Barnhart Abraham, Barnhart John, Mahomet, Champaign, Ill. Barnhart Jeremiah, Retreat, Franklin, Barnhart Daniel, Centropolis, Franklin, Kan. Barnhart C., Roanoke, Woodford, Ill. Barnhart Jacob, Mexico, Miami, Ind. Barton James, Corunna, Dekalb, Ind. Bartow Isaac, Lost Nation, Clinton, Iowa. Bashor Stephen H., Waterloo, Iowa.

Bashor John, Jonesborough, Washington, Tenn. Bashor Conrad, Bashor S. C., Whitesville, Andrew, Mo. Bashor Joseph, Bashor Andrew, Oakland Mills, Juniata, Pa. Bashor M. M., Pulaski, Lasitnemas, Col. Basket B. S., Ames, Story, Iowa. Bates David, Fairfield, Green, Ohio. Bauman W. J. H., Nora Springs, Floyd, Iowa. Baugher Aaron, Codorus, York, Pa. Beachley Jacob, Markleysburg, Fayette, Pa. Beahm Henry, Salem, Roanoke, Va. Beagle Elı, Ada, Hardin, Ohio. Beale Jesse, Waterloo, Blackhawk, Iowa. Bear David, Springfield, Franklin, Ind. Beard Jonathan, Durham, Marion, Iowa. Beauman J. H., Nora Springs, Floyd, Iowa. Beaver John L., Mifflinburg, Union, Pa. Beaver Adam, Hartleton, Union, Pa. Bechtelheimer Samuel H., Francisville, Pulaski, Ind. Bechtelheimer D., Savastopol, Kosciusco, Ind. Bechleineimer D., Savastopol, Rosciusco, Ind.
Becker G. S., Elizabethtown, Lancaster, Pa.
Beckner Abram., Whiteburg, Hamblin, Tenn.
Beckner Perry, Bull's Gap, Hawkins, Tenn.
Beeghly Josiah, Engle Mills, Garrett, Md.
Beeghly Jeremiah, Accident, "
Beeghly Martin, Waterloo, Iowa.
Beer J. W., Meyersdale, Somerset, Pa.
Beer Peter, Frontville, Jefferson, Pa.
Beelman Adem, Dilleburg, York, Pa. Beelman Adam, Dillsburg, York, Pa. Benedict John, Waynesboro, Franklin, Pa. Bennet J. M., Jone's Mills, Westmoreland, Pa. Benshoof Solomon, Johnstown, Cambria, Pa. Berkman Hiram, Frederick, Monroe, Iowa. Berkey Jacob, Goshen, Elkhart, Ind.
Berkey Isaac, """
Berkeybile A. J., Delta, Fulton, Ohio.
Berkeybile R. K., 282 Frazier St., Toledo, Ohio. Berkey Joseph, Shade Furnace, Somerset. Pa. Berkley Cornelius, Myersdale, Somerset, Pa. Berkley Josiah, Glade, Berry Thomas, Persid, Hawkins, Tenn. Beverage Levi, Dunmore, Pocahontas, W. Va. Bigler Andrew, Goshen, Elkhart, Ind. Bilhimer Isaac, Edna Mills, Clinton, Ind. Bingamon G. H., Clay, Lancaster, Pa. Binkley R. K., Huntington, Ind. Biser Solomon, Burlington, Mineral, W. Va. Black A. G., Macomb, Ill.
Blocher David, Gettysburg, Adams, Pa.
Blocher Samuel, Stewardsville, Dekalb, Mo.
Blough Tobias, Davidsville, Somerset, Pa. Blough J. W., Blough E. J., Stanton's Mills, Blough Valentine, Somerset, Blough Jacob, Berlin, Bock David, Quincy, Franklin, Pa. Bock Daniel, Ervin, Howerd, Ind. Bock Samuel, Boggs Wm., Covington, Miami, Ohio. Bojce Samuel, Elizabeth, Wirt, W. Va. Bollinger B. B., Louisville, Stark, Ohio. Bollinger Gideon, Chatham Center, Medina, Ohio. Bollinger Michael, Lanark, Carroll, Ill. Bomberger Christ., Rothsville, Lancaster, Pa, Bond Thomas, French Creek, Upshur, W. Va.

1879]	U	CLOB	LR.	[31 DAYS.
	MOON	MOON Moon's	ASPECTS OF PLANETS,	SUN SUN MO
Days & Weeks RemarkableDay		R. & S. Signs.	OTHER MISCELLANY.	fast Rises & Sers.
1 Wednes. Remigius	112 40	6 29 26	24 South 9 50 U	106 115 49 19
2 Thurs. C. Columbu	s 1 22	6 59 8	Sirius rises 1 6	11 6 12 5 48 20
3 Friday Jairus	2 9	7 31 20	3 rises 8 4	11 6 13 5 47 21
4 Satur. Franciscus	2 59	8 14 6 2	D in apo. o D &	11/6 15/5 45/22
40] 18th SUNDAY AFTER	Whitsu	ENTIDE. Luke	14:1-11. Day's length	11 hours 28 min.
5 Sunday Placidus	3 41	8 59 15	8h O. o & O Superior	126 165 4423
6 Monday Fides	4 32	9 40 \$28	3 Stationary	126 175 4324
7 Tuesday Amelia	5 20	10 34 編811	5 South 12 0 8. 4 South 6 43	12 6 18,5 42 25
8 Wednes. Pelagius	6 3	11 12	8. 4 South 6 43	12,6 19,5 41 26
9 Thurs. Dionysius				13 6 20 5 40 27
10 Friday Gereon			8 Altair rises 6 40	
11 Satur. Burkhard	8 39	1 24 2 6	3 rises 7 44	13 6 22 5 38 29
41] 19th SUNDAY AFTER	WHITSU	NTIDE. Matt. 2	22:34-46. Day's length	11 hours 12 min.
12 Sunday Veritas	9 34	2 46 3 21	♀ Stationary	
13 Monday Coloman	10 26	3 59 5 6	d) ?. ? rises 4 36	14 6 26 5 34 O.
14 Tuesday Fortunata	11 18		7* rises 6 54	14 6 27 5 33 2
15 Wednes. Hedwick	12 4	Dsets 6	15. 24 South 8 46	
16 Thurs. Gallus	12 56		D in per. ょ)な	14 6 31 5 29 4
17 Friday Florentina	1 42	6 39 6 6	Capella South 3 40	15 6 32 5 28 5
18 Satur. St. Luke, ev	2 40	7 31 420	h South 11 22	15 6 33 5 27 6
42] 20th Sunday After	Wiiitsu	NTIDE. Matt.	9:1-9. Day's length	10 hours 52 min.
19 Sunday Ptolemy	3 38	8 36 3 4	8 rises 7 20 U	15 6 34 5 26 7
20 Monday Felicianus	4 32	9 44 7 17	♀ rises 4 10	15 6 36 5 24 8
21 Tuesday Ursula	5 26	10 59 7 29	Sirius rises 11 54	15 6 37 5 23 9
22 Wednes. Cordula		morn. #11		15 6 38 5 22 10
23 Thurs. Severinus	7 10		Andromeda S. 10 10	
24 Friday Salome	8 8	1 52 3 5	6 D 4. 4 South 8 16	16 6 41 5 19 12
25 Satur. Crispin	8 58		Orion rises 9 25	16 6 42 5 18 13
43] 21st Sunday After	Whitsun	NTIDE. Matt. 2	22:1-4. Day's length	10 hours 34 min.
26 Sunday Amandus	9 46	3 55 29	ğ in Aphelion	16 6 43 5 17 14
27 Monday Sabina		4 56 11	5 South 11 12	16 6 44 5 16 15
28 Tuesday Simon Jude	11 39	5 57 23	d D h. 4 Stationary	16 6 45 5 15 16
29 Wednes. Zwinglius	morn.	Drises 5	29th. 2 rises 3 47	16 6 46 5 14 17
30 Thurs. Serapion	12 22	5 40 717	29th. 2 rises 3 47 2 gr. Brilliancy	16 6 48 5 12 18
31 Friday Hallow Eve	1 6	6 16 29	Dinapo. 3D3. 2 ri. 6 59	16 6 49 5 11 19

Last Quarter the 8th, at 8 o'clock 1 min., morning; clear. New Moon the 15th, at 9 o'clock 25 min., foren.; variable. First Quarter the 22nd, at 12 o'clock 35 min., morn.; clear. Full Moon the 29th, 8 o'clock 26 min., evening; fair.

CONJECTURES OF THE WEATHER.

The 1st, 2nd fair; 3rd cloudy; 4th, 5th fair; 6th, 7th rain; 8th, 9th, 10th clear; 11th, 12th cloudy; 13th 14th rain; 15th, 16th, 17th fair; 18th, 19th variable; 20th, 21st, 22nd clear; 23rd variable; 24th, 25th, 26th clear; 25th, 26th clear; 25th, 26th clear; 25th, 26th clear; 25th, 27th, 28th cloudy, rainy; 29th, 30th, 31st fair.

SATURN is in Opposition with the Sun the 5th of this Month, and shines all Night.

Bonebrake D. H., Jackson Hall, Franklin, Pa. Book Edmund, Blain, Perry, Pa. Book Isaac, Farmer's Grove, Juniata, Pa. Booze Jacob, Salfordville, Montgomery, Pa. Bosely David, Bulltown, Braxton, W. Va. Bosserman Eleazer, Dunkirk, Hardin, Ohio. Bosserman Daniel, Bosserman S. T. Bosserman David, Gettysburg, Adams, Pa. Bowers Philander, Franklin, Pendleton, W. Va. Bowers Peter, Fair Play, Wayne, Ill. Bower John, Willow Springs, Douglass, Kan. Bowers David, Hartville, Stark, Ohio.
Bowers Martin, Clark's Mills, Tippecanoe, Ind.
Bowers A. J., Clouser's Mills, Montgomery, Ind.
Bowers A bram Rowers Abram, Bowman N. R., Bennitts Switch, Miami, Ind. Bowman A. L., Auburn, Sangamon, Ill. Bowman J. W., Altoona, Polk, Iowa. Bowman David, Hagerstown, Wayne, Ind. Bowman Jacob, " Bowman David, Hagerstown, Wayne, Inc.
Bowman David, Hagerstown, Wayne, Inc.
Bowman Daniel,
Bowman D., St. Martins, Morgan, Mo.
Bowman D., St. Martins, Morgan, Mo.
Bowman D., Dayton, Tippecanoe, Ind.
Bowman Benj., Dayton, Tippecanoe, Ind.
Bowman John, Bonbrook, Franklin, Va.
Bowman David, New Lebanon, Montgomery, Ohio.
Bowman Peter, Little River, Floyd, Va.
Bowman Peter, Camp Creek, Green, Tenn.
Bowman Daniel, Peru, Miami, Ind.
Bowman Geo. C., Boon's Creek, Washington, Tenn.
Bowman Joseph, Jonesborough,
Bowser Daniel, Peru, Miami, Ind.
Bowshe Benj, Winamac, Pulaski, Ind.
Boyer Allen, Lena, Stephenson, Ill.
Bradley F. H., Newark, Licking. Ohio.
Brallier Samuel, Ebensburg, Cambria, Pa.
Brallier Daniel, Brallier Daniel, """

Branson Hiram, Muncie, Delaware, Ind.
Bricker G. W., Clay Lick, Franklin, Pa.
Bright Isaac, Dayton, Montgomery, Ohio.
Brithart John, Carothers, Crawford, Ohio.
Brindle Cyrus. Carlisle. Cumberland, Pa.
Brindle John, Martinsburg, Berkeley, W. Va.
Brinkworth H. P., Burr Oak, Kansas.
Brough John, East Berlin, Adams, Pa.
Brough Andrew, New Chester, "Ohio.
Broyand Henry, Greentown, Stark, Ohio.
Brower Christ., South English, Keokuk, Iowa. Brower C. M., Brower Daniel, Beechymire, Union, Ind. Brower George, Mexico, Miami. Ind Brower David, Salem, Marion, Oregon. Brower Jacob, South English, Keokuk, Iowa. Brower Joel, Ervin. Howard, Ind. Brower E. L., Waynesborough, Augusta, Va. Brower John, Hermitage, Brower Daniel, Lima, Allen, Ohio. Brower Israel, Dayton, Montgomery, Ohio. Brown John, Bryan, Williams, Ohio. Brown Jacob, Brown Peter, Hampton, Adams, Pa. Brown Adam, Brown Jeremiah, Urbana, Frederick, Md.

Brown P. J., Congress, Wayne, Ohio. Brown S. H., Faragut, Fremont, Iowa. Brown Wm. F., Locust Grove, Wash., Tenn. Brubaker Henry, Romeo, Green, Tenn. Brubaker John. "Brubaker Peter, Marion, Douglass, Kan. Brubaker Jonathan, Girard, Macoupin, Ill. Brubaker J. O., Auburn, Sangamon, Ill. Brubaker P., Centropolis, Franklin, Kan. Brubaker Moses, Salem, Roanoke, Va. Brubaker Eli, Brubaker John,
Brubaker D. E., Iowa Center. Story, Iowa.
Brubaker David, Loudenville, Ashland, Ohio. Brubaker Henry, Beatrice, Gage. Neb. Brumbaugh Conrad, Syracuse, Kosciusco, Ind. Brumbaugh E, Boydston's Mills, Brumbaugh P., New Lebanon, Montgomery, Ohio. Brumbaugh H., New Baltimore, Stark, Ohio. Brumbaugh H., New Battimore, Stark, Onio. Brumbaugh Geo., Grafton, Huntingdon, Pa. Brumbaugh H. B., Huntingdon, "Brumbaugh John, Grafton, "Brumbaugh G. B., James Creek, "Brumbaugh J. W., Clover Creek, Blair, Pa. Brumbaugh G. W.. """
Brumbaugh D. O., Bethany, Osborne, Kan. Bruner Ed. S., Frederick City, Md. Brunk Henry, Greenstown, Howard, Ind. Brunk Jos., Menomonee, Dunn, Wis. Bryant Wm., Clark's Hill, Tippecanoe, Ind. Bryant J. E., Carleton, Thayer, Neb. Bucher Joseph, Dillsburg, York, Pa. Bucher George, Cornwall, Lebanon, Pa. Bucher Christ., Schæfferstown, Bucher Daniel. Abbotstown, Adams, Pa. Buechley E. K., Waterloo, Blackhawk, Iowa. Buechley Jeremiah, Accident, Alleghany, Md. Buechley David, Liscomb, Marshall, Iowa. Buck Jacob, Plymouth, Lyon, Kan. Buck C. L., New Enterprise, Bedford, Pa. Buckalew Wm., Steer Creek, Gilmer W. Va. Buckalew Sol., Clifton Mills, Preston, W. Va. Buckalew George, Portland, "Burnett J. G., Winamac, Puluski, Ind. Burgard J. G., Fandon, McDonough, Ill. Burger S. J., Farmerstown, Holmes, Ohio. Burkhart Jos. S., Geistown, Cambria, Pa. Bushman Michael, Gettysburg, Adams, Pa. Butcher N. F., Greenfield, Dade, Mo. Butterbaugh Jacob, Liscomb, Marshall, Iowa. Butterbaugh J. W. Butterbaugh David, Lanark, Carroll, Ill. Byers Wm., Ebensburg, Cambria, Pa. Caldwell L. D., Howards Lick, Hardy, W. Va. Calvert Wm., Bell P. O., Highland. Ohio. Calvert Quinter, May Hill, Adams, Ohio. Calvert Jesse, Warsaw, Ind. Calvert Mills, Lovetts, Adams, Obio. Calvin Moses, Mt. Etna, Huntington, Ind. Carper George, Middleburry, Summit, Ohio. Carpenter Joseph, Greentown, Howard, Ind. Carrier Wm. H., Lewistown, Fulton, Ill.

 1879]		N	10	7	73	E M	E	ER.	(3) C			[30	DA	Ys.
Days & Weeks.	RemarkableDays.	MOO: SOUT				Moon's Signs.		ASPECTS O			SUN slo. M. I	RISES & S	ETS.	STYLE
1 Satur.	All Saints					£312	21	South	7 54	0		50,5		
	SUNDAY AFTER					ASSESSMENT OF REAL PROPERTY.				-	-			
2 Sunday							1	rises 3			1166	515	-	21
	Theophilus							Neptun			166	535		$\frac{21}{22}$
4 Tuesday			14					rises 6			166	54 5		23
5 Wednes.	Malachi													24
6 Thurs.	Leonard	5	38 1	moi	rn.	Z 17	6	7* So	uth 1	2 51.29	166	565		25
7 Friday	Engelbert	6	26	12	28	3 1		7. Sir	iusris	.1048	166	575		26
8 Satur.	Malachi Leonard Engelbert Cecilia	7	18	1	39	3216	A	ldebarai	n Sout	th 135	166	58 5		27
45] 23rd S	UNDAY AFTER	Whr	rsui	NTII	Œ.	Matt	18	: 23 - 35.	. Day'	s lengtl	10	hours !		1.
9 Sunday	Theodore	8	10.	2	29	1 1 mg	12	in Q. 3	in &	1-	16,6	5 59 !	5 1	28
	Mar. Luther	9	6	3	10	38316	3	in ⊗. ♂ D ♀. ♀ r	ises 3	29	16	7 - 0	5 0	29
11 Tuesday	Melanchton	9	54	4	19	SHE 1	124	South	7 24		167	7 1 4	1 59	
12 Wednes.		10	46	5	28	M815	18	8 0.8	South	11 49	167	2 4	1 58	31
13 Thurs.	Winebert	11	35	Se	ets	ME 29		13th	.) in	per.	167	3	1 57	N.
14 Friday	Levin	12	26	5	10	€ 314		Rige.	l rises	s 8 28	15/7	7 4 4	1 56	2
15 Satur.	Leopold	1	20	6	15	40 28	उ	Dy. hS	outh 1	02 0	15	7 5 4	1 55	3
46] 24th S	UNDAY AFTER	WHIT	rsun			Matt.	22	: 15—22.	Day	's length	h 9 h	ours 4	8 mii	1.
16 Sunday	Ottomar	2	18	7	21	震1:	3 ¥	gr. Hel.	Lat.	S.	15/		1 54	4
	Almhana	3	17	8	26	₹28	3 24	South ? South	6 59		15	7 7	4 53	
18 Tuesday	Gelasius	4	15	9	32	53 8	3 8	. 🛭 rises	3 20	01.,.	15	7 8		
19 Wednes.	Elizabeth	5	13	10	35	53 19) /	To So	uth 11	1 32	14	7 9	4 51	7
20 Thurs.	Amos	5	11	11	39	THE T	1	20th	. ⊙ eı	nters 1	14/		£ 50	8
21 Friday	Off V. Mary	6	42	mo	rn.	13	30	D 4. \$ 8	gr. Ele	on. E.	14	7 11	4 49	
22 Satur.	Alphonsus	7	24	12	46	25	ğ	sets 5 5	5		14	7 12	4 48	
47] 25th S	UNDAY AFTER V	Vијт	SUN	TID	E	Matt	. 9	: 1826.	Day	's lengtl	1 9 h	ours 3	4 mii	a.
23 Sunday	Clement	8	6	1	59			rius rise				13/4		111
	Chrisogenes	8						D h. h			13 7	144	46	12
		9	31	4	16	A 1	2	rises 3 1	18		13 7	154	45	13
26 Wednes.		10	18	5	24	源13		240.24	Sout	h 6 29	127	164		14
27 Thurs.	Josaphat	111	6	6	22	26	3	in apo.	0 0 3		127	174		15
28 Friday	Guntherus	moi	n.	Dri	ses	爱 6	6	28. 8	Sout	h 114	12 7	174	43	16
	Saturn	12	19	5	20	於21		74 set	ts 11	14	117	18 4	42	17
48] 26th S	UNDAY AFTER)E	Mat	t. 2	1:1-9.	Day	's lengt	h 9 h	ours 2	2 mii	n.
30 Sunday	St. Andrew	1	18	6	28	- A	ĮΫ	Stationa	ary	^	111.	7 18;	1 42	18
	AANTIO INTI	CI	C		11			CONJEC	CTURES	OF TH	E WE	ATHE	2.	

Last Quarter the 7th, at 12 o'clock 12 min., morn.; moderate. New Moon the 13th, at 6 o'clock 54 min., evening; fair. First Quarter the 20th, at 1 o'clock 12 min., aftern.; fair. Full Moon the 28th, at 3 o'clock 15 min., evening; cold, 25th variable; 26th, 27th, 28th cold, rain and snow; 29th, rain, and snow.

CONJECTURES OF THE WEATHER.

The 1st, 2nd variable; 3rd rain; 4th, 5th, 6th clear, 7th, 5th moderate; 9th, 10th cloudy; 11th rain; 12th; 13th, 14th fair; 15th, 16th variable; 17th cloudy, 18th, 19th rain; 20th, 21st, 22nd fair; 23rd showers; 24th, 30th clear cold.

MARS is in Opposition with the Sun the 12th of this Month, and shines all night.

Croe Levi, Chauncy, Ohio.

Cassel Abm., Lower Providence, Mont'y, Pa. Cassel Henry, Grater's Ford Cassel Wm., Laura, Miami, Ohio. Castle C. W., Brownsville, Washington, Md. Castle A. H., Caylor Amos, Frizzleburg, Carroll, Md. Caylor John, Noblesville, Hamilton, Ind. Caylor Elias, Caylor D. S., Greentown, Howard, Ind. Christner Amos, Donegal, Westmoreland, Pa. Christner N. B., Christ Jacob, Northampton, Clark, Ohio. Chambers D., Carson City, Mich. Chapman Wm., Winamac, Pulaski, Ind. Clapper D. S., Yellow Creek, Bedford, Pa. Clapper Henry, Clapper Daniel, Louisville, Stark, Ohio. Clark Wm., Inwood, Marshall, Ind. Clark Wm., Johnson City, Washington, Tenn. Clark Hendricks, Wade's branch, Miami, Kan. Clark Thom., Oakland, Garrett, Md. Clement J. A., N. Georgetown, Columbiana, Ohio. Click John W, Fort Defiance, Augusta, Va. Click John, Falls city, Richardson, Neb. Click Samuel, Nevada, Vernon, Mo. Cline John, Myer's Cave, Augusta, Va. Cline Joseph M., Mt. Sidney, Cline John A., Stuarts Draft, Cine Fred., Broadway Depot, Rockingham, Va. Cline Samuel, Cross Keys, Cline Peter, Bridgewater, Clingenpeel John, Greenfield, Howard, Kan. Clingingsmith John, Barry, Pike, Ill. Cober Ephraim, Morrill, Brown, Kan. Cober J. P., Berlin, Somerset, Pa. Cochanower E., East Berlin. Adams, Pa. Cochran Martin, Farmington, Marion, W. Va. Cook Wm., G., Plymouth, Marshall, Ind. Coover David, Cicero, Defiance, Ohio. Conner Jacob, East Coventry, Chester, Pa. Coppock Samuel, Tippecanoe city, Miami, Ohio. Corder J. H., Livingston, Appanoose, Iowa. Correl A. J., Limestone, Washington, Tenn. Correl Caleb, Webster's Mills, Fulton, Pa. Cosner Martin, Grant C. H., W. Va. Cosner Martin, Grant C. H., W., Va.
Cosner Daniel,
Cosner J. T., Mount Storm, Grant, W. Va.
Cost Andrew, Beaver Creek, Washington, Md.
Cotterman J., Webster, Darke, Ohio.
Cotterman Francis, Farmersville, Montgomery, O.
Cover J. I., New Geneva, Fayette, Pa.
Cox Samuel M., Sabbath Rest, Blair, Pa.
Cinc. Loace, Reserville, Clinton, Ind. Cripe Isaac, Rossville, Clinton, Ind. Cripe George, Warsaw, Kosciusko, Ind. Cripe Isaac, Pyrmont, Carroll, Ind. Cripe Joseph, Salem, Ill. Cripe James, Liberty Mills, Ind. Crissman John, Horton, Pa.

Crosswhite J., Jonesboro, Tenn. Crouse G. W., Oak Hill, W. Va. Crowl Devault, Bradford, Ohio. Crumpacker A., Blacksburg, Va. Crumrine J. R.. Somerset, Ind. Crumrine N. W., Waltz, Wabash, Ind. Crumrine John, Culler David, Denmark, Ind. Culp A. S., Monticello, Ind. Culp F., Burnet Station. Mo. Curry Robert, Greenbank, Pocahontas, W. Va. Custer Isaiah, Dunbarton, Ohio. Custer Jacob, Hollowtown, Ohio. Custer C., 1739 Woodstock St., Philadelphia, Pa. Danner J. E., Liberty Mills, Va. Danner Henry, Austoria, Ill. Danner Jesse, Summum, Ill. Darst B F., Zimmerman, Ohio. Davis C., Dunkirk, Jay, Ind. Davis John, Covington, Va. Davis Wm, Maryland, Ill. Davis Elwood, Highland, Ohio. Davis D. C., Trade, Johnson, Tenn. Deardorff Isaac, Roann. Wabash, Ind, Deardorff D., Franklin Grove, Lee, Ill. Deeter W. R., Royerton, Ind. Deeter Absaiom, Marshalltown, Iowa. Delp Jacob, Kent, Ill. Dell Isaac, Beatrice, Gage, Neb. Derrick David D., Rogersville, Hawkins, Tenn. Detrick Abram, Potsdam, Miami, Ohio. Dickey A. L, Ashland, Ohio. Dickey L. H., Fostoria, Seneca, Ohio. Dickson Henry, Franklin, Pendleton, W. Va. Diehl C. H., Jonesboro, Washington, Tenn. Diehl J. B., Adel, Dallas, Iowa Diehl J. W., Panora, Guthrie, Iowa. Digman Thomas B., Thornton, Taylor, W. Va. Dill Philip, Newtonia, Newton, Kan.
Debbins J. T., Wolcot, White, Ind.
Dove F. W., Jonesboro, Washington, Tenn. Drake Nathanie', Inwood, Marshall, Ind.
Driver Samuel, New Hope. Augusta, Va.
Dunkin U., Floyd C. H., Va.
Duncan Henry, Zimmerman, Green, Ohio.
Durst John R., Shades Mills, Alleghany, Md. Early Isaac, North Liberty, St. Joseph, Ind. Early Isaac, Notch Interty, St. Joseph, Ind Early John, Auretia, Cherokee, Iowa. Easterday John, Myersville, Frederick, Md. Ebert John L., Greenland, Grant, W Va. Ebersole J. P., Fostoria, Seneca, Ohio. Eby Joseph, Merriam, Noble, Ind. Eby Enoch, Lena, Stephenson, Ill. Eby Isaso, New Germantown, Perry, Pa. Eby Benjamin, Manheim, Lancaster, Pa. Eby David, Lena, Stephenson, Ill. Edgecomb R., Monmouth, Crawford, Kan. Edgecomb Samuel " Edgecom Samuel

Eckerman Dan., Middle Springs, Cumberland, Pa.

Edmister Warden, Mt. Vernon, Knox. Ohio.

Eicher John K., Ridgeview, Westmoreland, Pa.

Eikenberry John, Plum Tree, Huntington, Ind.

Eikenberry John, Mexico, Miami. Ind.

Eikenberry J. F., Green, Butler, Iowa.

Eikenberry Issae, Flore, Carroll Ind. Eikenberry Isaac, Flora, Carroll, Ind. Eikenberry Josiah, Gratis, Preble. Ohio.

	1	1		ACDECTE OF PLANETS	101	1 ==
Days & Weeks RemarkableI	Days. SOUTH		Moon's Signs.	ASPECTS OF PLANETS,	Sun fast I	RISES & SETS. M. H. M. EU
		м. н. м.		OTHER MISCELLANY.	M. H.	м. і н. м. Ей
1 Monday Longimu	s 2 4	0 7 40	18	🗆 ૠୁ ⊙. ହ rises 3 24 🦳	11 7	19 4 41 19
2 Tuesday Candidus	3	4 8 51	FR 3	8. 3 South 10 56	10 7	19 4 41 20
3 Wednes. Cassianus	s 3 4	4 9 59	GR17	24 sets 11 1	107	20 4 40 21
4 Thurs. Barbara	4 2	6 11 16	₫\$ 1	gr. Elong. West	10 7	20 4 40 22
5 Friday Abigail	5 1	0 morn.	3º16	7* South 10 52	97	21 4 39 23
6 Satur. St. Nicho				6. Sirius rises 848	97	21 4 39 24
49] 27th Sunday AF	TER WHIT	SUNTIDE.	Luke	e 21:25-36. Day's length	h 9 ho	urs 16 min.
7 Sunday Agathon	6 4	4 1 31	13 m	h South 8 46	8 7	22 4 38 25
8 Monday Conc. V.				3 South 10 45	87	22 4 38 26
9 Tuesday Joachim	8 3			ğ in Perihelion	77	23 4 37 27
10 Wednes. Judith	9 2	6 3 40	C 22	d) ♀. ♀ rises 3 26	77	23 4 37 28
11 Thurs. Barsabas	10 2			d ♀ ⊙ Inferior	77	23 4 37 29
12 Friday Ottilia	11 1			D in per. o D &	67	24 4 36 30
13 Satur. Lucian	12 1	3) sets	震 0	13. þSta. ♀inper •	67	24 4 36 D.
50] 28th SUNDAY AFT	TER WHIT	SUNTIDE.		11:2-10. Day's lengt		urs 10 min.
14 Sunday Nicasius	1	8 5 34	12	ਮ੍ਹ Stationary	5 7	25 4 35 2
15 Monday Ignatius	1 5	6 6 50	3 524	3 South 10 24	5 7	25 4 35 3
16 Tuesday Ananias	2 4			S. ♀ Stationary	47	25 4 35 4
17 Wednes. Emberda				♀ rises 3 34	47	25 4 35 5
18 Thurs. Arnoldus	8 4 3	0 9 59	Applied 0	3 24. 4 sets 106	37	25 4 35 6
19 Friday Abrahan	1 5 2	5 11 7		Sirius rises 7 47	37	25 4 35 7
20 Satur. Ammon	6 2	0 morn.			27	25 4 35 8
51] 29th Sunday Afti				1: 19—28. Day's leng	th 9 h	ours 8 min.
21 Sunday St. Thomas	as 7 1	2 12 14	秀 6	d D h. O ent. Shortest Days.	27	26 4 34 9
22 Monday Beata		6 1 18	18	Winter commences	17	25 4 35 10
23 Tuesday Dagobert	t 8 5	8 2 21	2	3 South 9 59	17	25 4 35 11
24 Wednes. Adam, E	ve 9 4	2 3 26	藏14	Din apo. dD3	17	25 4 35 12
25 Thurs. Christma	s 10 2			♀ rises 3 38	27	25 4 35 13
26 Friday Stephen	11			12 South 7 44	spons.	25 4 35 14
27 Satur. John Ev.	. 11 4			¥ sets 9 30	17	25 4 35 15
52] SUNDAY AFT			1.4.	: 33-40. Day's length	9 ho	urs 10 min.
28 Sunday H.Innoce	entsmorn	. Drises	ME 12	28. Orion S. 1120	27	25,4 35,16
29 Monday Noah	12 4	0 6 30	27	8. § rises 6 34	27	24 4 36 17
30 Tuesday David	1 3			gr. Elon West	37	24 4 36 18
31 Wednes. Sylvester			120-	+ 8	0 .	211

Last Quarter the 6th, at 2 o'clock 1 min., aftern; rain. New Moon the 13th, at 5 o'clock 22 min, morn.; fair. First Quarter the 20th, at 5 o'clock 30 min., morn.; cold. Full Moon the 28th, at 10 o'clock 29 min., foren.; snow.

CONJECTURES OF THE WEATHER.

The 1st, 2nd cloudy, cold; 3rd, 4th, 5th variable; 6th, 7th rain; 8th, 9th, 10th clear, cold; 11th, 12th, 13th fair; 14th, 15th variable; 16th, 17th cloudy; 18th, 19th rain; 20th, 21st, 22nd cold; 23rd, 24th cloudy; 25th, 26th variable; 27th, 28th snow; 29th, 30th, 31st cold.

Freeman D. R., Winamac, Pulaski, Ind.

Eikenberry J. E., Green, Butler, Iowa, Eiler Samuel, Beaverdam, Kosciusco, Ind. Eisenbou. M. A., Plymouth, Marshall, Ind. Elam William, Mulberry Grove. Bond, Ill. Ellenberger J. E., Turney. Clinton, Mo. Eller J. W., Big Lick, Roanoke. Va. Ellis John, Mt. Jackson, Shenandoah, Va. Ellison H., Auburn, Dekalb, Ind. Ellis Benjamin, Green, Sutler, Iowa. Emmert John J., Mt. Carroll, Ill. Emmert Michael, Mt. Morris, Ogle, Ill. Erb Jacob, Lone Tree, Johnson, Iowa. Eshleman M. M., Lanark, Carroll, Ill. Eshleman J. H., Batavia, Jefferson, Iowa. Eshleman Jacob, Centreville, Crawford, Pa. Estler Henry, Green Village, Franklin, Pa. Etter David, Union Deposit, Dauphin, Pa. Etter John, Palmyra, Lebanon, Pa. Faw Jacob, Salem, Forsythe, N. C. Faw Amos, Fingley Henry, Urich, Henry, Mo. Fesler G. W., Anderson, Madison, Ind. Fike A., German settlement, Preston, W. Va. Fike S. A., Fike Moses,

Fillmore J. H., Harlan, Shelby, Iowa.

Fillmore John, New Market, Frederick, Md.

Fishel J. H., Coopersburgh, Rice, Kan. Fisher Perry, Mexico, Miami, Ind. Fisher Isaac, "" "" Fitz Jehn, Panora, Guthrie, Iowa. Fitzgerald John, Bealington, Barbour, W. Va. Fleshman And., Lindside, Monroe, W. Va. Fleshman Elijah, Flory Joel, Gogginsville, Franklin, Va.
Flory Jacob, """
Flory Jacob, Delphi, Carroll, Ind.
Flory Abram, """
Flory Henry, Defiance, Ohio.
Flory J. S., Longmont, Colorado.
Flory David, Gratis, Preble, Ohio.
Flory David, Gratis, Preble, Ohio.
Flory Samuel, South English, Keokuk, Iowa.
Flory B. F., """
Flory Christian, Willow Springs, Douglas, Kan.
Flory John, Bridgwater, Rockingham. Va.
Foglesanger J. R.. Shippensburg, Cumberland, Pa.
Foglesanger D., """ Flory Joel, Gogginsville, Franklin, Va. Foglesanger D., "" "
Fogle Caleb, North Richland, Richland, Wis.
Ford Albert, Mallet Creek, Medina, Ohio. Forney C., Falls City, Richardson, Neb. Forney Ino Sr., " "
Forney Edmond, Polo, Ogle, Ill. Forney Henry. Hudson, McLean, Ill. Forney Peter, Vinton, Benton, Iowa. Forney Michael, Parkesburg, Richland, Ill. Forney S. M., Forrer Samuel, Columbus Grove, Putnam, Ohio. Forrer Samuel, Columbus Grove, Putnam, Ohio. Forrer John, Stewart's Draft, Augusta, Va. Forlner Chas., (colored) Lindside, Monroe, W. Va. Faust Jeremiah, Jone's Mils, Westmoreland, Pa. Fowler Marous, Yellow Creek, Stephenson, Ill. Foltz Thomas, Rainsberough, Highland, Ohio. Foltz Samuel, Parkersburg, Richland, Iil. Fox Jesse R., Ladyesburg, Md. Franklin Wm. H, Sam's Creek, Carroll, Md. Frantz J. L., DeGraff, Logan, Ohio. Frantz Jacob. Frantz Jacob, Frantz Mathias, Ladoga, Montgemery, Ind. Frantz Aaron. Northat pton, Clark, Ohio. Frantz John, New Carlisle, "" Frantz Nicholas, Manchester, Dearborn, Ind. Freed Peter, Dunkirk, Hardin, Ohio.

Friedly John, Harrisville, Ritchie, W. Va. Fritz John, Richland, Keckuk, Iowa. Fry Levi, Indiana. Pa. Fry Levi, Indiana. Pa.
Fry Daniel, Falls City, Richardson, Neb.
Fry Daniel, Mt. Carroll, Ill.
Fry Enoch, Pendleton, Madison, Ind.
Fryfogle Benj., Innfield, Eaton, Mich.
Fuller John, Potterville, Osborne, Kan.
Fultz Sam., Boons oro, Washington, Tenn.
Funderburg George, Donnelsville, Clark. Ohio.
Funderburg Jacoo, Laketon, Wabash, Ind.
Funk A. L., Shirleysburg, Huntingdon, Pa.
Funk John. Ripen. SanJoaquin. Cal. Funk John, Ripen, SanJoaquin, Cal. Funk Peter, Polo, Ogle, Ill. Funk Isaac, Deep River, Poweshick, Iowa. Gable John, Lost Nation, Clinton, Iowa. Gainer Solomon C., Bellington, Barbour, W. Va. Gars John, Lost Nation, Clinton, Iowa. Garber Martin, New Hope, Augusta, Va. Garber Jacob, Green Mount, Va. Garber Michael, Altoona, Polk, Iowa. Garber S. A, Leon, Decatur, Iowa.
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Garber Samuel, New Lebanon, Montgomery, Ohio.
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Garber Joel, Centre Creek, Jasper. Mo.
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Garman John H., Sinking Springs, Highland, Ohio.
Garst Henry, Pleasant Hill, Cumberland, Tenn.
Garver Jacob, Trotwood, Montgomery, Ohio.
Garver John, Streator, LaSalle, Ill.
Garver J. B, Allen, Cumberland, Pa.
Garver Jos., Congress, Wayne, Ohio.
Garver George. Dayton, Montgomery, Ohio. Garver George Dayton, Montgomery, Ohio. Garver Samuel, Chatham Center, Medina, Ohio. George D. W., Ridgeville. Mineral, W. Va. George Wm, George Wm , Gephart John W., Cornell, Livingstone, Ill. Gerlach David, Mt. Joy, Lancaster, Pa. Gibble Hiram, Penn, Lancaster, Pa. Gibble Issac, Auburn, Sangamon, Ill.
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Ikenberry John, Purple Cane, Dodge, Neb.
Imler Conrad, Altoona, Blair, Pa.
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Prowant Henry, Oakswood, Paulding, Ohio.
Pullen Wm. H., Parkersburg, Chester, Pa.
Pursley A. F., Roaring Run, Botetourt, Va.
Pursley John W.,
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Pursley Wm., Salt Peter Cave,
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